Title to Real Estate by a Corporation — Prepared by Hinson Franker & Hamer, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA,

County of Greenville

OLLIE FARNSWORTH R. M.C.

For True Consideration See Affidavil Book 14 Page 11

KNOW ALL MEN BY THESE PRESENTS That David G. Traxler, sole surviving director and liquidating trustee of Traxler Real Estate Company a corporation chartered under the laws of the State of South Carolina

in liquidation

and having its principal place of business at Greenville

South Carolina . in the State of

, for and in consideration of the

sum of --- Ten and No/100 (\$10.00)-----

and other valuable considerations

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto David G. Traxler, his heirs and assigns, all those pieces, parcels or lots of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lots #11A, #33, and #34, according to plat of Sterling College Park, prepared by Dalton & Neves, in May, 1940, as recorded in the R.W.C. Office for Greenville County, South Carolina, in Plat Book "J", at page 201, which plat is incorporated in this deed by reference for the particular metes and bounds of the above described lots.

ALSO: All those pieces, parcels or lots of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lots #1, #2, #3, #4, #5, #6, #7, #8, #9, #16, #17, #18, #19, #20, #30, #34, #35, #36, #37, #39, #40, #43, #44, #46, #47, #48, and #49, according to plat of Sterling College Park Addition, prepared by Dalton & Neves, in June, 1940, as recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "L", at page 171, which plat is incorporated in this deed by reference for the particular metes and bounds of the lots herein conveyed.

The herein named Grantee is to pay the 1950 taxes on the above described property.

This deed is made pursuant to an adjustment of the partnership interest of the Estate of Mary G. Traxler, deceased, in Traxler Real Estate Company.











Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, and his successors, heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and his successors, heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, David G. Traxler, sole surviving director and liquidating trustee of Traxler Real Estate Company, a corporation in liquidation on this the 31st day of Cotaban in the year of our Lord one thousand, nine hundred and October fifty.

Signed, sealed and delivered in the presence of:
Lilya & Gracel
Lawfon Little Languston
secon suis angsesn
STATE OF SOUTH CAROLINA,

By David G. Traxler, sole surviving director and liquidating trustee of Traxler Real XXXX Estate Company

County of Greenville

PERSONALLY appeared before	ne		Lilas E. Gossett	, 	and made oath that _8 he	
saw David G. Traxler	as _	sole sur	viving director	and	liquidating trustee	
of						
corporation chartered under the laws	of the state o	f Sout	h Carolina		_sign, seal with its corporate	
seal and as the act and deed of said corporation deliver the within written deed, and that he, with						
Lawton Pitts Langston , witnessed the execution thereof.						
	31st		•		1	

SWORN to before me this	31st da
of October	A. D., 19 ⁵⁰
of October Fawfan Attsfa Notary Public for Sout	noston 1.5
Notary Public for Sout	h Carolina.

Q A. M. #27009 111-G-10

Recorded November 7th. 1950 at 11:50 A. M. #27009 | 111-G-10 | 112-10-21, 112-11-314, 1/2-16-52 thru 60, 41 thru 45, 31, 24,25,26,27,17,18,21,22