## STATE OF SOUTH CAROLINA,



OLLIE FARNSHORTE P. M.C.



## Know All Men by These Presents:

in the State aforesaid, That I, Mary M. Grumbles in consideration of the sum of Eight Hundred Twenty Eight & 75/100----(\$828.75)---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Harry B. Jones, Jr., and Sybil M. Jones, their heirs and assigns forever:

All that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, on waters of Laurel creek, adjoining lands of Brown, Hunt, Hipp and Peace, containing 14.82 acres, more or less, and having, according to a plat prepared by G. A. Ellis, Surveyor, April 12, 1939, and a plat of adjoining property prepared by J. C. Hill, L. S., May 10, 1948, the following metes and bounds, to-wit:

BEGINNING at an iron pin in a county road, and running thence N. 3 E. 55 feet to an angle; thence N. 2 3/4 W. 86 feet to an angle; thence N. 39 W. 330 feet to the north bank of a creek at bridge; thence N. 294 W. 335 feet to an angle; thence N.  $23\frac{1}{2}$  W. 150 feet, more or less, to a nail and cap in the center of said road at the corner of property heretofore conveyed by me to L. C. Peace; thence along Peace's line, S. 69-45 W. 224 feet to a black gum; thence N. 27-15 W. 174.1 feet to a nail and cap in the center line of another road; thence along the center of said road, S. 59-30 W. 269.4 feet to a nail and cap in the center of said road at Hipp's line; thence with Hipp's line, S. 18 7/8 E. 1260 feet, more or less, to a pin on the west bank of a creek; thence N. 51 E. 690 feet to the the beginning corner; being the same conveyed to my by T. I. Case by his deed dated June 25, 1943 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 254, at page 293, less, however, 10.18 acres, more or less, conveyed by me to L. C. Peace by deed recorded in the R. M. C. Office for Greenville County in Deed Vol. 347 at Page 267.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

in the year day of Witness the grantor's(s') hand and seal October 1**0**th

of our Lord One Thousand Nine Hundred and Fifty.	
Signed, Sealed and Delivered in the Presence of Mary M	Geal)
Huy fo Will	SOUTH CAROLINA SOUTH CAROLINA (Seal)  (Seal)
State of South Carolina, Greenville County  Personally appeared before me Ruth	Seay
and made oath that s he saw the within named grantor(s)  Mary M. Grumbles sign, seal and as her written deed, and that she, with Henry P. Willimon	act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 10 th day of, A. D. 19_50	the Seay
Notary Public for South Carolina (Seal)	
State of South Carolina, Greenville County  RENUNCIATION OF DOWER I,	Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South Carolina	

Cancelled documentary stamps attached	S. C. \$; U. S. \$ November	,, 50	12:49 P.	27023	
Recorded thisday	of	1A	, atN., INU		