TITLE TO REAL ESTATE - FORM 1374 - W. A. SEYBT & COMPANY, Office Supplies, Greenville, S. C. GREENVILLE CO. S.

STATE OF SOUTH CAROLINA,

Greenville

COUNTY 2 3/ PH 1950

OLLIE FARRISWORT Know All Men by These Presents:

That E. L. Chasteen
in consideration of the sum of One Dollar with Love and Affection

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Charence F. Smith, Sr. the following piece of land as described hereon and as described on Plat dated October 31, 1950:

This piece of property is located about one-half mile west of

This piece of property is located about one-half mile west of the Augusta Road on the Tar and Gravel road commonly known as "Holliday Bridge Road", this location being in school district number I-E; this piece of property being bounded on the West: by said Holliday Bridge Road, the side of which is 84.5 feet in length, bearing N-1°-55'-E; the Northwest side being 297.0 feet in length bounded by a tar and gravel road intersecting the Holliday Bridge Road having a bearing of N-28°-55'-E; being bounded on the East by property of E. L. Chasteen the side being 287.16 feet in length bearing N-12°-37'-08"-W; the South side being bounded by property of Johnny Mosley the side being 263.5 feet in length bearing 8-72°-55'-W.

This parcel of land is marked on each of the four corners by an iron pipe.

This parcel of land has been cut from the property of the above said $E_{\,\boldsymbol{\cdot}}$ $L_{\,\boldsymbol{\cdot}}$ Chasteen.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Assigns against the grantor(s) and the grantor's(s') Heirs and	ł against every p	erson whomsoe	ver lawfully claiming o	r to claim the
same or any part thereof.	/ -	_	_	•
Witness the grantor's(s') hand and seal this	12	day of	ovember	in the year
of our Lord One Thousand Nine Hundred and Fifter		, , ,		
Tuy		mca.	al R	
	}	Parte:	Charlen	(C. 1)
Signed, Sealed and Delivered in the Presence of		Q 1005	Cycaco-core	(Seal)
<u>a</u>				(Seal)
Emma L. Kellett				(Seal)
	}			
x Dals Woods				(Seal)
X/Jab W6002				(Seal)
			·	Landara (Bear)
_//	<i>]</i>			
State of South Carolina, Barranalla				
Personally	appeared before	me	ua L. Ke	10.11.
Z) A CA CAMPA	11	- auc	ua a. su	u

and made oath that She saw the within named grantor(s) E.Z. Chasteen

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this / Start Sworn to before me this / Sworn to be for sworn to be

State of South Carolina, RENUNCIATION OF DOWER

I, John Heury Hellett Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Beatrice C. Chasteen wife of the within named E. L. Chasteen

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	Beatrice C Chaster
hy Hurry allat (Seal)	•
Notary Public for South Carolina	
Cancelled documentary_stamps attached: S. C. \$; U. S. \$_	

Recorded this 2nd. day of November 19 50, at 2:37 P. M., No. 26704

de de