STATE OF SOUTH CAROLINA, 05 AM 1950

GREENVILLE COUNTY

OLLIE FARNSWORTH Know All Men by These Presents:

That We, Earle M. Lineberger and E. M. Paul, Jr. in consideration of the sum of Fourteen Thousand, Seven Hundred Fifty and no/100

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Everett F. Martin, his heirs and assigns forever

All that piece, parcel or lot of land, lying and being in the City and County. of Greenville, State of South Carolina, being known and designated as Lot No. 6, according to a plat of the property of Elizabeth G. McCall, plat made by Dalton & Neves, Engineers, in April, 1940, and having, according to a more recent plat of the property of Everett F. Martin, plat made by Piedmont Engineering Service, October 18, 1950, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book "Z" at page 47, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Rock Creek Drive at the joint front corner of Lots Nos. 7 and 6 and running thence along the line of Lot No. 7, N. 33-19 E. 249 feet to an iron pin on the southern side of Reedy River; thence along the southern side of Reedy River, following the meanderings thereof, in a southeasterly direction to an iron pin at the rear corner of Lot No. 5; thence along the line of Lot No. 5, S. 30-46 W. 225.4 feet to an iron pin on the northern side of Rock Creek Drive, joint front corner of Lots Nos. 5 and 6; thence along the northern side of Rock Creek Drive, N. 72-23 W. 117.5 feet to an iron pin at the point of beginning, being the same property conveyed to the grantors herein by deed of Elizabeth G. McCall dated March 2, 1950, which deed is recorded in the R. M. C. Office for Greenville County in Deed Book 403, at page 539.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand S and seal S this 19th in the year of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of

State of South Carolina, Greenville County

Edith C. Southern Personally appeared before me

and made oath that 'S he saw the within named grantor(s) Earle M. Lineberger and E. M. Paul, Jr. sign, seal and as their act and deed deliver the within written deed, and that She, with Fletcher C. Mann witnessed the execution thereof.

Sworn to before me this 19th October letelico C. Man Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Fletcher C. Mann

Notary Public, do hereby certify

with all whom it may concern, that Mrs. Frances G. Lineberger and Faye W. Paul did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-

untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Everett F. Martin, his

Heirs and Assigns all her interest and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my day ofOctobe			
fletater C	Man Notary Public for	· =	(Seal)

Frances James Erger

Cancelled	documentary stamps	s attached: S. C	C. \$; U. S.	\$	03	
Recorded	this 19th	day of.	October	₁₉ 50	. at 11:M. No.	25585
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