STATE OF SOUTH CAROLINA

OCT 18 11 os Alf 1950

GREENVILLE COUNTY

OLLIE FARRISWORTH

Know All Menibig These Presents:

That William S. H. Piper by his attorney in fact, Ruth M. Piper, and Ruth M. in the State aforesaid, in consideration of the sum of One Thousand Forty (\$1,040.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. L. Ervin and Isabel S. Ervin, their heirs and assigns forever,

All that piece, parcel, or lot of land in the State and County aforesaid, in the City of Greenville, being designated as Lot No. 44, on plat of University Park by Dalton & Neves dated November, 1946, recorded in the R.M.C. Office for Greenville County in Plat Book P at page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Bradley Boulevard at the joint front corner of Lot Nos. 43 and 44 and running thence with the joint line of said lots S 37-34 E 175 feet to an iron pin on a 20 foot alley; thence with the northern side of said alley N 52-26 E 75 feet to an iron pin, joint rear corner of lot Nos. 44 and 45; thence with the joint line of said lots N 37-34 W 175 feet to an iron pin on the southern side of Bradley Boulevard; thence with Bradley Boulevard S 52-26 W 75 feet to the point of beginning.

This being a portion of the property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Volume 345 at page 159.

For Power of Attorney from William S. H. Piper to Ruth M. Piper, reference is made to Volume 349 at page 365.

This conveyance is subject to the Restrictive covenants recorded in Volume 325 at page 11 and as amended in Volume 343 at page 7 and 256.

Grantee to pay 1950 taxes.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and

Their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part

October Witness the grantor's(s') hand and seal this 5th in the vear of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of (Seal)

State of South Carolina Greenville County

Personally appeared before me Margaret Tallant

and made oath that she saw the within named grantor(s) William S. H. Piper by his Attorney in Fact, sign, seal and as their

Ruth M. Piper and Ruth M. Piper written deed, and that she, with

J. H. Price, Jr.

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 5th	Margaret Sallant
Notary Public for South Carolina	

State of South Carolina Greenville County

RENUNCIATION OF DOWER

J. H. Price, Jr.,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Piper wife of the within named William S. H. Piper

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Their Heirs and Assigns, all her interest and C. L. Ervin and Isabel S. Ervin, estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this5th	
day of, A. D. 19 50.	Kuth M. Paper
(Seal)	()
Notary Public for South Carolina)
Cancelled documentary stamps attached: S. C. \$	
Recorded this 18th. day of October 19 50 , at 11:M., No. 25404	
Notice Public for South Carolina Cancelled documentary stamps attached: S. C. \$	J. S. \$ 03 A.