## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

For True Consideration See Affidavit

## Know All Men by Chese Presents:

and other valuable considerations,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said SAMUEL W. CREECH, his heirs and assigns, all that piece, parcel or lot of land, lying and being situate in Butler Township on the Southern side of Edwards Road near the City of Greenville, in the County of Greenville, State of South Carolina, being a portion of Tract No. 2 of a plat of the property of Abraham Green Estate prepared by Will D. Neves, October 22, 1913, and having, according to a recent survey by Piedmont Engineering Service recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book " of, at Page , the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southern side of Edwards Road, corner of Property of Ruth G. Shealy, said pin being approximately 8/10 mile in an Easterly direction from S. C. Highway No. 291; thence along the line of said property S. 8-15 W. 300 feet to an iron pin; thence N. 84-18 E. 150 feet to an iron pin; thence N. 8.15 E. 300 feet to an iron pin on the Southern side of Edwards Road; thence along the Southern side of Edwards Road S. 84-18 W. 150 feet to an iron pin, the point of beginning.

The Grantee herein is to pay the 1950 taxes on the above-described property.

The Grantors herein are beneficiaries under the will of J. C. Mundy, Jr., Deceased, said will being recorded in the Probate Court of Greenville County, South Carolina, in Apartment 390, file

This is a portion of the property conveyed to J. C. Mundy, Jr. by deed recorded in the R.M.C. Office for Greenville County, South Carolina, in Deeds Volume 279, at page 322.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. in the year 20th July Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of (Seal) (Seal)

State of South Carolina. Greenville County

Personally appeared before me Evelyn S. Etheredge

and made oath that She saw the within named grantor(s) Ruth Mundy Creech and William David Mundy sign, seal and as their act and deed deliver the within Fred N. McDonald witnessed the execution thereof. written deed, and that she, with

Sworn to before me this. a. d. 19<sup>50</sup>  $_{-}(Seal)$ Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

W. Jess Stafford

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. wife of the within named

Joan B. Mundy William David Mundy

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Samuel W. Creech, his Heirs and Assigns, all her interest and estate linguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	y hand and	seal this	5 M
day of Til.	. >	A. D	. 1950
day of July	OSLa		7
1. Vices	Lika	ublic for South	(Seal)
	Notary	udiic for South	Caronna

Join B. Mundy

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_.

Recorded this \_\_\_\_\_\_19\_\_\_