## STATE OF SOUTH CAROLINA,

## - GREENVILLE COUNTY OCT 6 12 30 PN 1950

OLLIE FARNSWORTH Know All Men by These Presents:

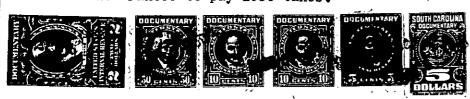
R. M.C. I, J. L. Mahon, in the State aforesaid, in consideration of the sum of Twenty-five Hundred & no/100 - - - (\$2,500.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. R. Crossfield, his heirs and assigns, forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the East side of Leach Street, in the State of South Carolina, County of Greenville, and in Ward Five of the City of Greenville, being known and designated as a portion of Lot 38 of a subdivison of the property of the Mountain City Land and Improvement Company, as shown on plat thereof recorded in the R. M. C. Office for Greenville County, in Deed Book WW at page 605, and having, according to said plat, the following metes and bounds,

BEGINNING at an iron pin on the East side of Leach Street at the corner of Lot 39, which point is approximately 262 feet North of the intersection of Dunbar Street, and running thence along the East side of Leach Street, N 18 E 40 feet to an iron pin at a point 3 feet South of the corner of Lot 37; thence on a line parallel with the line of Lot 37, and 3 feet distance therefrom, S 77 E 125 feet to an iron pin; thence on a line across the rear of Lot 38, S 18 W 40 feet to an iron pin in the line of Lot 39, which point is 75 feet West of the joint rear corner of Lots 38 and 39; thence along the line of Lot 39, N 77 W 125 feet to the beginning corner.

This is the same property conveyed to me by deed of James Kirksey Sadler, as Executor, dated September 11, 1950, recorded in the R. M. C. Office for Greenville County in Deed Book 418, at page 415. The Grantee to pay 1950 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named. Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty. Signed, Sealed and Delivered in the Presence of Thangarer The Cream Carrie C. Da

State of South Carolina,

Personally appeared before me Margaret McCreary Greenville County

and made oath that she saw the within named grantor(s) J. L. Mahon sign, seal and as his act and deed deliver the within written deed and that she, with Patrick C. Fant witnessed the execution thereof. Sworn to before me this \_\_\_\_4th\_\_\_\_ diy of \_\_\_\_\_October ares he Cuar Luc & &

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

I, Margaret McCreary Greenville County

, Notary Public,

October

do hereby certify unto all whom it may concern, that Mrs. Annie B. Mahon wife of the within named J. L. Mahon

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol untarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguist utyo W. R. Crossfield, his Heirs and Assigns, all her interest and estate, and also all be right and claim of Dower of, in or to all and singular the premises within mentioned and released.

m.	)
S C LEINEN under my hand and seal this 4th	
Eday of AL October , A. D. 19 50	annie B Mahon
2. Margaret Mc Cream (Seal)	
	, •
Cancelled documentary stamps attached: S. C. \$; U. S. \$	
bin	50 12:30 P. 24480