GREENVILLE COUNTY

OLLIE FARN WIRREHAII Men by These Presents:

I, G. Herman Walker Ninety-five Hundred and no/100*** (\$9500.00) in consideration of the sum of

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James Harold Bruce, his Heirs and Assigns:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being in the City of Greenville, County and State aforesaid, on the Western side of Brookwood Drive, in a subdivision known as Stone Estate, being known and designated as Lot # 3 on plat prepared by Piedmont Engineering Service, dated February 2, 1950, entitled "Resubdivision of Lots 46-56, Stone Estates (Unit No. 2) Greenville, S. C.", and recorded in the RMC Office for Greenville County in Plat Book "X", page 87. The property herein conveyed consists of a portion of Lot #48, all of Lots #49 and #50 and a portion of Lot#51. Block D, Stone Estates. Lot #3 of said resubdivision has, according to the aforementioned plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Brookwood Drive, at the joint front corner of Lots #2 and #3 of said resubdivision, which iron pin is 134 feet from the Southwestern corner of the intersection of Brookwood Drive and Reid Street, and running thence along the Western side of Brookwood Drive S. 11-22 W. 70.5 feet to an iron pin, the joint front corner of Lots #3 and #4 of said resubdivision, and running thence along the common line of said lots, N. 78-38 W. 160.0 feet to an iron pin; thence N. 11-22 E. 70.5 feet to an iron pin, the joint rear corner of Lots #2 and #3 of said resubdivision; thence along the common line of Lots #2 and #3, S. 78-38 E. 160.0 feet to an iron pin, the beginning corner.

For deed into grantor see Deed Book 417, page 421

Grantee to pay 1950 taxes.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

this Fifty

in the year

Signed, Sealed and Delivered in the Presence of



and seal

he saw the within named grantor(s)

I,



G. Herman Walker





State of South Carolina,

Greenville County

Personally appeared before me

Harry R. Stephenson, Jr.

written deed, and that

and made oath that

sign, seal and as his Schaefer B. Kendrick

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this. A. D. 19_50___ day of August Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Schaefer B. Kendrick

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty W. Walker

wife of the within named G. Herman Halker

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James Harold Bruce, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th August Notary Public for South Carolina

Betty Walker

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____