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| STATE OF SOUTH CAROLINA Securitle County | . VUL 417 |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| , | |
| KNOW ALL MEN BY THESE PRESE | NTS, That Gail Owens |
| | , |
| in consideration, of \$=300,000 naid | by DUKE POWER COMPANY, a New Jersey corpora |
| receipt whereof is hereby acknowledged do | |
| , (-uz) viuot (| or ignu situate in the annua State and C |
| lands of A.B. Cover, g | W. martin et - al |
| | |
| | |
| the land upon which said right of way is locat follows: | ted and the rights granted being more particularly describe |
| Being that portion of my (our) said | l land lying within a strip of land 7% feet wide, exten |
| $\frac{37}{}$ feet on each side of the center is | line as same has been marked out on the ground, and b |
| shown on print recorded in the public re | egistry of the above State and County in Book |
| page 44,43,45; with the right to ente | er said strip of land, and to construct maintain and |
| same, poles, towers. | Wires, lines, apparatus and appliances for the |
| and additions of or | phone purposes, and to make such relocations, changes, to same from time to time, as said Power Company |
| acom debitable, with the right to keep | l Said Strin of land from and along the |
| party, with the right at all times to cut | except those placed in or upon same by said Power C away all trees located upon said land outside of said s |
| miner, if they broad fall of be blown | Or clit down might strike one of soil |
| land above referred to, for the purpose of | f exercising the rights hereby granted provided the |
| are or the rower company to exercise any | Of the rights herein granted shall make the contract of the co |
| or abandonment of the right thereafter at a | any time and from time to time to exercise any or all of sa |
| IT IS AGREED that the grantor(s) may p construct streets or roads across but not length | plant crops and maintain fences on said strip of land and a hwise of same, provided that such planting, fences, streets |
| coads, or any other use of said strip of land by | granter(s) shall not in the enimies of the party |
| nteriere or conflict with the use of said strip nentioned. | o of land by the Power Company for the purposes hereinab |
| The right of way and easements hereby gra | nted shall be binding upon and shall inure to the parties he |
| Total Bull assigns. | |
| IN WITNESS WHEREOF, the said granto | or(s) ha 5 hereunto set Li hand and seal |
| his 30th day of March | , 19 <i>5</i> 0 |
| | Carl o-win (SEA |
| igned, Sealed and Delivered in the presence | of: South Carolina |
| Grane Olyens | SEA |
| Drace Owens Dallas Carenhell | (SEA |
| Vallas tauplell | OOLAR DESTRUCTION (SEA |
| b | |
| TE OF SOUTH CAROLINA | |
| NTY OF Shewiele } | |
| ERSONALLY appeared before me Sall | las Canyfell |
| nade oath that saw the within name | d Carl Owens |
| | . sigi |
| and as act and deed deliver the withi | in written instrument, and that he |
| <i>(</i> | witnessed the execution thereof. |
| RN to before me this 26 th | |
| of July , A. D., 1950 | Sallas Campbell |
| | Recorded August 24th, 1950 at |
| Notary Public / | 10.00 A M #20613 |