STATE OF SOUTH CAROLINA, GREENVILLE COUNTY







Know All Men by These Uresents:

| | • | _ | | |
|--------------------------------|-------------|---------|-----|---------|
| That I Drod T | D awall | t | | |
| That I, Fred T. | pagwerr, | | | |
| in consideration of the sum of | Mhinter and | II | | 31- /10 |
| in consideration of the sum of | Introy-one | nunarea | ana | NO\T(|

in the State aforesaid, DOLLARS,

in the year

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said -----Ellen W. Hart -----

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, and on the North side of 20th Street in Judson Mills No. 2 Village, being known and designated as Lot Number Four (4) of Block "G", as shown on plat of Judson Mill Village No.2, made by Dalton & Neves, Engineers, in March 1939, which plat is recorded in the R.M.C. office for Green-ville County in Plat Book "K" at pages 1 and 2, and having, according to said plat the following metes and bounds, to wit:

Beginning at an iron pin on the North side of 20th Street, joint corner of Lots 4 and 5, which pin is 338.5 feet West of the Northwest corner of the intersection of 20th Street and 7th Avenue, and running thence with the line of Lot 5, North 14-16 East One Hundred Twelve feet to an iron pin in the line of Lot 16, joint rear corner of Lots 4 and 5; thence with the line of Lots 16 and 2, North 73-29 West Sixty-three and 5/10 feet to an iron pin, joint rear corner of Lots 3 and 4; thence with the line of Lot 3, South 14-16 West One Hundred Fourteen and 6/10 feet to a stake on the North side of 20th Street; thence with 20th Street South 75-44 East Sixty-three and 5/10 feet to the beginning corner.

This is the same lot of land heretofore conveyed to Fred T. Bagwell by deed of T.W.Riddle, dated August 29,1945 and recorded in Deed Book 279 at page 360 reference to which is hereby made.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

16th

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of

| 1100 | |
|------------------|--------|
| Tred J. Dogrocel | (Seal) |
| | (Seal) |
| · | (Seal) |
| | (Seal) |
| | (Seal) |

Personally appeared before me

W.E.Curry

State of South Carolina, Greenville County

and made oath that

he saw the within named grantor(s)

I,

Fred T. Bagwell

his act and deed deliver the within witnessed the execution thereof.

| Sworn to bef | re me this 17^{π} |
|--------------|----------------------------------|
| day ofAu | |
| | B Reexetts (Seal) |
| | Notary Public for South Carolina |

written deed, and that he, with J.B.Ricketts

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

J.B.Ricketts

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hazel C. Bagwell

wife of the within named Fred T. Bagwell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Ellen W. Hart and her linguish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this // August , A. D. 1950. | How C. Bag well |
|--|------------------------------|
| Notary Public for South Carolina | |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$ | 19 50 at 5:00 P. M. No 20032 |
| THE STATE OF THE S | 116-4-15 |

116-4-15