## STATE OF SOUTH CAROLINA





## Know All Men by These Presents:

That We, Nadine Johnson Latham and David S. Latham in consideration of the sum of Eighty-Five Hundred and no/100

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joshua B. Montgomery, his heirs and assigns forever

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina in the City of Greenville, on the southern side of West Circle Avenue and being known and designated as Lot No. 63, according to a plat of East Lake Subdivision, plat made by Dalton.& Neves, Engineers, recorded in the R. M. C. Office for Greenville County in Plat Book "G", at page 229 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of West Circle Avenue at the joint corner of Lots Nos. 3 and 63, which pin is 179.3 feet in a southeasterly direction from the intersection of East North Street (formerly Spartanburg Road) and West Circle Avenue and running thence along the rear line of Lots 3, 2 and 1 S. 52-40 W. 182.7 feet to an iron pin; thence S. 37-20 E. 60 feet to an iron pin at the rear corner of Lot No. 64; thence along the line of Lot No. 64 N. 52-40 E. 182.7 feet to an iron pin on the southern side of West Circle Avenue; thence along the Southern side of West Circle Avenue N. 37-20 W. 60 feet to an iron pin at the point of beginning, being the same property conveyed to the grantors by deed of Romayne Barnes dated January 6, 1942 recorded in the R. M. C. Office for Green-ville County in Deed Book 241, at page 150.

This property is subject to restrictive covenants of record in the R. M. C. Office for Greenville County in Deed Book 231, at page 142.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 16th

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty.

in the year

Signed, Sealed and Delivered in the Presence of





State of South Carolina,

etcher a. Man

Personally appeared before me

Jackie Peek

Greenville County Nadine Johnson Latham and David S. Latham and made oath that S he saw the within named grantor(s) sign, seal and as their act and deed deliver the within witnessed the execution thereof. written deed, and that S he, with Fletcher C. Mann

Sworn to before me this\_\_ August Notary Public for South Carolina

## State of South Carolina,

Greenville County

RENUNCIATION OF DOWER Fletcher C. Mann

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nadine Johnson Latham

wife of the within named David S. Latham

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joshua B. Montgomery, his Heirs and Assigns, all her interest estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and	l seal this 16th
day of August C. Mo	, A. D. 19_ <u>50</u>
Fletales C. Mo	(Seal)
Notary E	Public for South Carolina

Vadine Johnson Latham

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_. 

