| | en e | | 415 PAGE 433 | |
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| Form No. 182—S.C.—10M 5-49 | | Vul 2-1101 | | |
| STATE OF SOUTH GAROLINA | ` | 3 77 01 | <i>p</i> | |
| | elle? | | 7 | |
| COUNTY. OF | S That 5 | D melle | ower- | |
| KNOW ALL MEN BY THESE PRESENT | 5, 1 hat | | | |
| | | 1 17 15 | grantor (s) | |
| of said County and State, in consideration c | f the sum of \$ | , to me | (us) in hand paid | |
| by DUKE POWER COMPANY, the receir said DUKE POWER COMPANY, its succe | Hawhereof is here | by acknowledged, do | Hereby grant unto | |
| said DUKE POWER COMPANY, its succe in and upon that certain tract or lot of all | ssors and assigns, id situated in said | County and State, bo | unded by lands of | . , |
| | | an Mai | 100 | |
| On the stories | 1 | C B. las | France | |
| an du Jours | Topera | 0. | 88/ | 1 |
| an the south | No. | Broken | 01 | |
| OVI Throw MANTEN | ENGLE CLEEK AND THE COLUMN TO | fred ble | achray | |
| and to construct, maintain and operate in | upon and through | said premises, in a pr | roper manner, with | |
| poles, wires and other necessary apparatu | and appliances, | a line for transmitting | d premises for the | |
| e de la condimate | no necessary repa | irs and alterations the | Leon' rokerner with | |
| | Marie Le Seite 1:40 | wall trage and other obs | structions that may, | |
| the right at all times to cut away and kee in any way, endanger, the proper maintena | nce and operation | of the same; also inc | luding the right to | |
| in any way, endanger, the proper maintenance relocate said line over said premises to con | iform to any. futu | re nignway relocation | , widening or | |
| provement. | | | | |
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| | | | | |
| In WITNESS WHEREOF, the said gra | HO (0) HATES | hereunto sot se ha | nd (s) and seals (s) | |
| this 2 1 day of Africa | 105 D. | | 18 () | |
| A MEAN TO THE TOTAL THE TO | 1 | | | : 1 () |
| Signed sealed and delivered in the frese | , | A me gom | ast (SEAL) | |
| 10 by | | | (SEAL) | |
| JA VII SON WATER TO THE STATE OF THE STATE O | | | (SDAD) | 19 1 2 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | A State of the Sta | | · Marcal Constraints | |
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| STATE OF SOUTH CAROLINA | | | | |
| COUNTY OF | selle} ss | | , , , , , , , , , , , , , , , , , , , | |
| Personally appeared before me | | I B Juga | che and made | |
| oath that saw the with | in named 🤝 . | U MIC God | Wen | |
| seal, and as Sact and deed de | iran the within | mittan instrument | sign, | |
| with The Smith | | sed the execution there | | - |
| | day of) | Da Lin | | |
| Mi Chragust A | B. 19 30 | Recorded August | (SEAL) | |
| (Sea) Notary I | Public. | | .8895 | |