SOUTH CAROLINA 2

COUNTYOLLIE FARHSWORTH





R. M.C Know All Men by These Presents: I, M. W. Fore That in the State aforesaid, SIX HUNDRED FIFTY (\$650.00) - - -- in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said U. L. Timms and Grace Timms all those two certain pieces, parcels or lots of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as lots Nos. 21 and 22 of Block "I" on a Plat of Riverside, recorded in the RMC Office for Greenville County in Plat Book "A", pages 322 and 323, and having, according to said Plat, the following metes and bounds, to-wit:

LOT NO. 21:

BEGINNING at an iron pin on the North side of Edgwmont Avenue joint corner of lots Nos. 20 and 21, and running thence with line of lot No. 20, 125 feet to an iron pin on a fifteen-foot alley; thence with said alley, 50 feet to an iron pin, joint corner of lots No. 21 and 22; thence with line of lot No. 22, 125 feet to an iron pin on the North side of Edgement Avenue; thence with Edgement Avenue, 50 feet to an iron pin, the beginning corner.

LOT NO. 22:

BEGINNING at an iron pin on the North side of Edgement Avenue, joint corner of lots Nos. 21 and 22, and running thence with line of lot No. 21, 125 feet to an iron pin on a fifteen-foot alley; thence with said alley, 35 feet to an iron pin on the West side of Pickens Street; thence with Pickens Street, 125 feet to an iron pin on the North side of Edgemont Avenue; thence with Edgemont Avenue, 35 feet to an iron pin, the begnning corner.

GRANTEES to pay 1950 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor Xdo(es) hereby bind the grantor X and the grantor's (Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor and the grantor as' Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's (hand and seal the	nis 31st	day of	July	in the year
of our Lord One Thousand Nine Hundred and	fifty	mm	4	· .
Signed, Sealed and Delivered in the Presence of	ļ		(\mathcal{O})	(Seal)
\mathbf{C}				(Seal)
Countie To Cormick				(Seal)
" is brilliant				(Seal)
Mis MAM , Lower				(Seal)

Signed, Sealed and Delivered in the Presence of	(Seal) (Seal) (Seal)
State of South Carolina, Personally and GREENVILLE County	appeared before me Emilie McCormick
written deed, and that she saw the within named granto written deed, and that she, with W. D. Work Sworn to before me this 31st day of (Seal) Notary Public for South Carolina	sign, seal and as his act and deed deliver the within

State	of	South	Carolina,
G1	REE	NVILLE	_County

RENUNCIATION OF DOWER

I, W.D.Workman

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aubrey C. Fore wife of the within named M. W. Fore

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re linquish unto U.L. Timms and Grace Timms, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand ar	nd seal this31st
-	
Jun 1 May	Meas) were
Notary	Public for South Carolina

aubrey	C.	tona
0		

Cancelled	docum	entary stamps a	ttached: S.	C. \$;	U. S. \$						
Recorded	this	2nd.	day of	Augi	ıst	₁₉ 50	_, at	12:46	_PM.,	No. #18667	