TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.
WHEREAS, Ida A. Ledbetter by deed recorded in Vol. 403 at Page 159, conveyed a certain lot to
STATE OF SOUTH CAROLINA erroneous, and whereas, a new survey has been made
NOW THEREFORE, this deed is made to correct errors in the GREENVILLE COUNTY previous deed and to perfect title in the grantees.

Know All Men by These Bresents:

That I, Ida A. Ledbetter in consideration of the sum of One Dollar and recitals

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Dorothy L. and Clyde Thompson, their heirs and assigns forever:

All that lot of land in Greenville Township, GreenvilleCounty, State of South Carolina, on the Eastern side of Woodside Avenue (formerly Brandon Road), and having the following metes and bounds according to plat made by J.C. Hill on July 27, 1950:

BEGINNING at an iron pin on the East side of Woodside Avenue, at iron pin 130 feet North of the intersection of City View Street and Woodside Avenue, and being the corner of the lot owned by George D. Ledbetter, and running thence with the line of lot of George D. Ledbetter, N. 86-29 E. 173.6 feet to an iron pin; thence N. 9-32 E. 40.3 feet to an iron pin; thence N. 4-45 W. 11.9 feet to an iron pin, at corner of other property of the grantor; thence with the line of saidproperty; N. 78-40 W. 163.1 feet to an iron pin on Woodside Avenue; thence with the East side of Woodside Avenue, S. 13-35 W. 70 feet to the point of beginning. Said premises being a portion of the lot conveyed to the grantor by deed recorded in Volume 375 at Page 35, and also a trinagular section from the original lot No. 5 devised to the grantor by C. M. Ledbetter.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal	this	28 t h	day of	Jul y	in the year
of our Lord One Thousand Nine Hundred and	Fifty				
)		Ida	a. Ledle	ellie. (Seal)
Signed, Sepled and Delivered in the Presence of					
245					(Seal)
July W. Thing	}				(Seal)
(// / / 11/					(Seal)
			- -		(Seal)
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State of South Carolina,

Personally appeared before me Ena W. King

Greenville County and made oath that s he saw the within named grantor(s) Ida A. Ledbetter sign, seal and as her act and deed deliver the within witnessed the execution thereof. written deed, and that g he, with J. L. Love. Sworn to before me this 28thA. D. 19_<u>50</u> (Seal) Notary Public for South Carolina

MANAGERAGO A A SARAKA MANDAN GRANTOR IS A WOMAN. State of South Carolina, RENUNCIATION OF DOWER 5

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my nand and seal this	
day of, A. D. 19	
(Seal) Notary Public for South Carolina	,_
	•

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 28th day of July 19 50 at 4:00 P. #18295