STATE OF SOUTH CAROLINA, 06 PM 1950







Know All Men by These Presents:

in the State aforesaid, Doris M. Kirkland in consideration of the sum of Seven Thousand One Hundred Eighty-Three and 46/100 (\$7,183.46) DOLLARS, and assumption of mortgage set out below. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-

knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Eula C. Goforth, her heirs and assigns forever:

All those certain pieces, parcels or lots of land in the City of Greenville, County of Greenville, State of South Carolina, on the Western side of Westview Avenue, and being lots Nos. 23 and 22 and a part of lots Nos. 21 and 20 of Block 2, as shown on Plat of Section A of Parkvale, made by Dalton & Neves in June 1940, recorded in Plat Book K at Page 52, and described as follows:

BEGINNING at a stake on the Western side of Westview Avenue, 375 feet North from Summitt Street (formerly Bennett Street) at corner of property of Melba J. Henley, and running thence with the line of said property, S. 51-05 W. 214.7 feet to a point in a creek which is 10 feet beyond an iron pin; thence with said creek as the line, the traverses of which are: N. 49-40 W. 201.9 feet, N. 8-44 W. 55 feet, and N. 1-00 E. 91 feet to a point at corner of lot No. 24, which is 17 feet beyond an iron pin; thence with the line of lot No. 24, S. 89-00 E. 362 feet to a stake on Westview Avenue; thence with the Western side of said Avenue, S. 12-00 W. 70 feet to a stake; thence continuing with said Avenue, S.7-22 W. 75 feet to the beginning corner.

Said premises being the same conveyed to the grantor by deed recorded in Volume 374 at Page 229.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance of \$10,316.54 due on a mortgage executed by Nathaniel Carrie Kirkland to C. Douglas Wilson & Co. in the original sum of \$11,000.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 28th Witness the grantor's(s') hand and seal in the year

of our Lord One Thousand Nine Hundred and

(Seal)

Signed, Sealed and Delivered in the Presence of









State of South Carolina, Greenville County

Personally appeared before me

Furman C. Smith

and made oath that s he saw the within named grantor(s) Doris M. Kirkland sign, seal and as written deed, and that g he, with Rachel Holden Sworn to before me this_____28th____ day of OTA BI June ____, A. D. 19_50___ > YCarlie Glordin WB Notary Public for South Carolina

witnessed the execution thereof. uman Co

State of South Carolina,

GRA NTOR IS A WOMAN. RENUNCIATION OF DOWER

Notary Public, do hereby certify

act and deed deliver the within

Greenville County

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
lay of	
Notary Public for South Carolina	
Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 10th day of July 19 50, at 3:08 P. M., No. 16489

179 -2-5, 6, \$28