TITLE TO REAL ESTATE - Offices of PRICE & POAG, Automory, 30 10 22 Art 195

## STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

OLLIE FARNSWORTH R. M.C.





## Know All Men by These Presents:

That William S. H. Piper by his attorney in fact, Ruth M. Piper, and Ruth M. in the State aforesaid, DOLLARS, in consideration of the sum of One Thousand Ninety Five (\$1095.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Alvin F. Watson, his heirs and assigns, forever,

All that piece, parcel, or lot of land in the State and County aforesaid, in the city of Greenville, being designated as Lot No. 41, on plat of University Park by Dalton & Neves dated November, 1946, recorded in the R. M. C. Office for Greenville County in Plat Book P at page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Southeast corner of the intersection of Bradley Boulevard and Beverly Lane and running thence with South side of Bradley Boulevard N 52-26 E. 75 feet to an iron pin on the South side of Bradley Boulevard at the joint front corner of Lots Nos. 41 and 42; thence with the joint line of Lots Nos. 41 and 42 S. 37-34 E. 175 feet to an iron pin on the North side of a 20 foot alley; thence with the North side of said 20 foot alley S. 52-26 W 75 feet to an iron pin on the East side of Beverly Lane; thence with the East side of Beverly Lane 8.37-34 W 175 feet to the point of beginning.

This being a portion of the property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Volume 345 at page 159.

For Power of Attorney from William S. H. Piper to Ruth M. Piper, reference is made to Volume 349 at page 365.

This conveyance is subject to the Restrictive covenants recorded in Volume 325 at

page 11 and as amended in Volume 343 at pages 7 and 256.

Grantee to pay 1950 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, and

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part

thercof. Witness the grantor's(s') hand S and seal S this of our Lord One Thousand Nine Hundred and Fifty

day of

in the year

Signed, Sealed and Delivered in the Presence of

(Seal) (Seal)

(Seal)

(Seal)

## State of South Carolina Greenville County

Personally appeared before me Margaret H. Tallant

and made oath that She saw the within named grantor(s) William S. H. Piper by his Attorney in Fact, Ruth M. act and deed deliver the within her Piper, and Ruth M. Piper sign, seal and as W. B. Price witnessed the execution thereof. written deed, and that I he, with

Sworn to before me this , A. D. 19<sup>50</sup>

Notary Public for South Carolina

Margaret St Sallunt

State of South Carolina Greenville County

RENUNCIATION OF DOWER

I. W. B. Price

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Piper

wife of the within named William S. H. Piper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and Alvin F. Watson,

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	2 <b>8</b> th
ay of June	, A. D. 19.50

Kirly M Laper

Notary Public for South Carolina

19 50 , at 10: A, No. 15879

Recorded this

30th. day of June