STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

JUN 30 10 26 AM 1950

OLLIE FARNSWORTH

Khifm All Men by These Presents:

That I lila E Earle, Individually and as Executrix of the last in the State aforesaid, in consideration of the sum of FIVE HUNDRED & NO/100 - - - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lila Earle Crumpton, her heirs and assigns

All that lot of land situate, lying and being in the City of Greenville, County and State aforesaid and having the following metes and bounds:

BEGINMING at an iron pin on the west side of Pine Forest Extension, said pin being the corner of the lot sold to Louis A. Seaborn, thence with the west side of Pine Forest Extension N. 22-25 W. 107.2 feet to a pin, joint corner of the lot sold to Curran S. Easley; thence with Easley's line S. 57-10 W. 226 feet, more or less, to a pin on the east side of a 20 foot driveway reserved for ingress and egress to this lot and the lot sold to Louis A. Seaborn; thence with the east side of said driveway S. 38 E. 87 feet to Seaborn's line; thence with Seaborn's line S. 64-15 E. 201.2 feet, more or less to the beginning corner.

This deed is made under the authority of the Decree in the Court of Common Pleas signed by his Honor, J. Robt. Martin, Judge of the 13th Judicial Circuit, dated February 9, 1950, in the case of Lila E. Earle, Individually and as Executrix of the last Will and Testament of M. D. Earle, deceased, plaintiff, vs. Marshall D. Earle, et al, defendants, constituting Judgment Roll F-243

This is Lot #8 shown by plat made by Curran S. Easley on file in said Judgment Roll.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th day of Eay in the year

Witness the grantor's(s') hand and seal this 26th day of Liay of our Lord One Thousand Nine Hundred and fifty

Signed, Sealed and Delivered in the Presence of

Individually and as Executor of (Seal)

Farle, deceased (Seal)

(Seal)

(Seal)

State	of	South	Carolina,		
	Gre	enville	County		

Personally appeared before me Mollie F. Wood

and made oath that She saw the within named grantor(s) Lila E. Earle, Ind. & as Executrix of last Will and Testament of M.D. Earle, Deceased sign, seal and as her written deed, and that She, with Jewell L. Payne witnessed the execution thereof.

Sworn to before me this 20th	Mole
v of May , A. D. 1950	Moll
y of May A. D. 19 50 (Seal) Notary Public for South Carolina	
Notary Public for South Carolina	

I,

Mollie D. Wood

State of South Carolina,

RENUNCIATION OF DOWER

, Notary Public,

Greenville County

County

do hereby certify unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South Carolina	

	•	•				
Cancelled documentary stan	nps attached: S. C. \$; U. S. \$_				
Recorded this30th	day of	June	19.5Qat_	10:26	AM., No	15924
Recorded this				20	2-3-9.	. 4