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FHFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

| Mrs. R. F. Watson, Jr.        | Greenville, S. C. | President      |
|-------------------------------|-------------------|----------------|
| Mr. O. Y. Brownlee            | n n               | Vice President |
| Mrs. D. J. R. Suffredini      | 11                | Secretary      |
| Dr. Thomas Parker             | n                 | Treasurer      |
| Mr. J. D. Ashmore             | u                 |                |
| Mrs. Charles Goldsmith        | ti                | Director       |
| Mrs. Roger Scovil             | II.               | "              |
| Miss Elimabeth Hard           | It                | 11             |
| Miss Laura Ebaugh             | 11                | 11             |
| Dr. Keitt H. Smith            | . 11              | H              |
| Mrs. Harrison Trammell        | - ií              | 11             |
| Rev. Frank Pittman            | 11                | r)             |
| Mr. Herbert E. Mims           | 11                | 11             |
| Mrs. J. A. Henry              | 11                | n              |
| Mr. Clement F. Haynsworth Jr. | ri .              | 11             |
| Mr. Allen D. Howland          | 11                | . 17           |
| Dr. Frank E. Kitchen          | II .              | rr .           |
| Mrs. T. Frank Huguenin        | H                 | 11             |
| Dr. J. Nelson Holtzclaw       | 11                | **             |
| Dr. W. F. Loggins             | 11                | 11             |
| Mrs. Henry H. Hersey          | 11                | 17             |
| Mrs. Sol Shimlock             | II .              | 2              |
|                               |                   |                |

SINTH: That they desire to be incorporated:

in perpetuity.

Now, Therefore, I.

O. FRANK THORNTON

Secretary of State, by virtue of the authority in me vested, by Chapter 158, Article 111, Code of 1942, and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 158, Article 111, Sections 8158-8159 and 8168, Code of 1942, and Acts amendatory thereto.

GIVEN under my hand and the seal of the State, at Columbia,

this

28th

day of

June

in the year of our Lord one thousand nine hundred and

fifty

and in the one hundred and

seventy-fourth

year of the Independence of the

United States of America.

Stank Maintan

Secretary of State.



Recorded June 29th. 1950 at 11:00 A. M. #15759