TITLE TO REAL ESTATE-Offices of W. W. WILKINS, Attorney at Law, Greenv

STATE OF SOUTH CAROLENA, is Pii 1950

GREENVILLE COUNTY OLLIE FARNSWORTH





Know All Men by These Presents:

That we, Harriet B. Leslie and Bill 3. Bogeman in consideration of the sum of Three Hundred Fifty (\$350.00)

in the State aforesaid, - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. W. Cannon,

All that piece, parcel or lot of land, situate, lying and being in creen-ville Township, Greenville County, state of South Carolina, being known and designated as lot No. 22 of Dukeland Park, as shown on plat thereof prevared by Dalton & Meves, June 1940, recorded in the R. H. C. Office for Greenville County in plat book "J" at page 220-221 and having according to said plat the following metes and bounds, courses and distances to-wit:

Beginning at an iron pin on the south side of McMakin Drive, the front joint corner of lots Mos. 21 and 22, and running thence with the joint line of said lots S. 8-28 W. 278.1 feet to the rear joint corner of said lots; thence F. 83-18 E. 48.5 feet to an iron pin; thence N. 25-03 E. 11 feet to an iron pin, the rear joint corner of lots Mos. 22 & 25; thence with the joint line of said lots N. 8-28 E. 254.7 feet to an iron pin on the south side of Ic akin Drive; thence with the south side of said drive N. 81-32 W. 50 feet to the beginning

The conveyance of the above described lot is made subject to the following restrictions:

- (1) This property is restricted solely for residential purposes for white people only.
- (2) To dwelling can be built on any of the lots herein conveyed costing less than 1500.

TOGETHER with all and Singular the Rights. Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantce(s) hereinabove named, and the grantce's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Signed	Sealed	and	Delivered	in	the	Presence	of

fleanou	Rhame	Bulledge
Esthe A. E		

Witness the grantor's(s') hands and seals this

of our Lord One Thousand Nine Hundred and fifty.

sarget B. Leslie B.D.B. Borgman	(Seal)
BOUB Borgman	(Seal)
	(Seal)
	(Seal)
	(a 1)

in the year

State of South Carolina,

Greenville County

Personally appeared before me Eleanor Rhome Gulledge

day of

June

wand made oath that she saw the within named grantor(s) Marriet B. Leslie - 3111 3. Bezeman sign, seal and as their act and deed deliver the within written deed, and that she, with Esther W. Elder witnessed the execution thereof.

O MAP 音音	
Sworn to before me this	
da 7 of June June , A. D. 19	50
Metto whitney	(Seal)
Mature Public for South Carolina	(Detti)

bleanse Rhama Bulledge

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this
day	of, A. D. 19
	(Seal)

Cancelled docum	mentary stamps attached: S. C	C. \$; U.	. S. \$ 1.3	. 10	
Recorded this	22nd. day of	June	. S. \$ 13 1950 _{, at} 4: M	., No	15262