STATE OF SOUTH CAROLINAMAY 27 10 of AM 1950

GREENVILLE COUNTY

OLLIE FARNSMARIN All Men by These Presents: R. M.C.

That William S. H. Piper by his attorney in fact, Ruth M. Piper, and Ruth M. in the State aforesaid, in consideration of the sum of Eight Hundred Ninety Five (\$895.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. M. Paul, Jr. and E. M. Lineberger, Jr., their heirs and assigns, all that piece, parcel, or lot of land in the State and County aforesaid, in the City of Greenville, being designated as Lot No. 53, on plat of University Park by Walton & Neves dated November, 1946, recorded in the R. M. C Office for Greenville County in Plat Book P at page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Bradley Boulevard at the joint front corner lot Nos. 52 and 53 and running thence with the joint line of said lots S37-34E 175 feet to an iron pin on the northern side of a twenty foot alley; thence with said alley N52-26E 75 feet to an iron pin, joint rear corner of lots Nos. 53 and 54; thence with joint line of said lots N37-34W 175 feet to an iron pin on the southern side of Bradley Boulevard; thence with Bradley Boulevard S52-26W 75 feet to the point of beginning.

This being a portion of the property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Volume 345 at page 159.

For Power of Attorney from William S. H. Piper to Ruth M. Piper, reference is made to Volume 349 at page 365.

This conveyance is subject to the Restrictive covenants recorded in Volume 325 at page 11 and as amended in Volume 343 at pages 7 and 256.

Grantee to pay 1950 taxes.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

 Their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand 8 and seal 8 this of our Lord One Thousand Nine Hundred and Fifty.

day of

in the vear

Signed, Sealed and Delivered in the Presence of

State of South Carolina. Greenville County

Personally appeared before me Maganh of Salland

and made oath that he saw the within named grantor(s) William S. H. Piper by his Attorney in Fact, Ruth M. Piper and Ruth M. Piper sign, seal and as his act and deed deliver the within written deed, and that ...he, with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me t	his 22nd
lay of May	(Seal)
	otary Public for South Carolina

margaret & Sallant

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

J. H. Price, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Piper wife of the within named William S. H. Piper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. M. Paul, Jr. and E. M. Lineberger, Jr. Their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of May A. D. 19 50	Ruth M. Piper
Notary/Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$;	19 50 at 10:07 A. M. No. 13094

W02-2-57