



STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

12 12 of 10 Know All Men by These Presents: Ruth M. Piper

That We, William 5. H. Piper by his Attorney in Fact, Ruth M. Piper, and in the State aforesaid, in consideration of the sum of | Two Thousand Three Hundred Firteen and No/100(\$2,315.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. M. Paul, Jr., his heirs and assigns, all that piece, parcel or lot of land in the State and County aforesaid, in the City of Greenville, being designated as Lots Nos. 45 and 46 on Plat of University Park by Dalton & Neves, dated November, 1946, recorded in the R. M. C. Office for Greenville County in #lat Book P at page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Bradley boulevard at joint front corner of Lot Nos. 44 and 45 and running thence with the joint line of said lots S 37-34 E 175 feet to an iron pin on the Northern side of a 20 foot alley; thence with the Northern side of said alley N 52-26 E 150 feet to an iron pin, joint rear corner of Lot Nos. 46 and 47; thence with the joint line of said lots N 37-34 W 175 feet to an iron pin on the southern side of Bradley Boulevard; thence with Bradley Boulevard S 52-26 W 150 feet to the beginning corner.

This being a portion of the property conveyed to the grantors by deed recorded in the R. M. C. Office for Greenville County in Volume 345 at page 159 \cdot

For Power of Attorney from William S. H. Piper to Ruth M. Piper, reference is made to Volume 349 at page 365. This conveyance is subject to the Restrictive Covenants recorded in Volume 325 at page 11 and as amended in Volume 343 at pages 7 and 256.

Grantee to pay 1950 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seals this of our Lord One Thousand Nine Hundred and Fitty. 18th

May day of

in the year

	WILLIAM S. H. PIPER (Seal)	
Signed, Sealed and Delivered in the Presence of	BY: Must M. Paper ATTORNEY IN FACT	(Seal)
Queity Starkenson	ATTORNEY IN FACT	(Seal)
Jostrucesa	Kuth M. Pople	(Seal)
		(Seal)
State of South Carolina, Personally a	appeared before me Quanta Blace	Em.

Greenville County

William S. H. Piper by his Attorney in Fact, and made oath that she saw the within named grantor(s) Ruth M. Piper, and Ruth M. Piper sign, seal and as their act and deed deliver the within J. H. Price, Jr. written deed, and that she, with witnessed the execution thereof.

Sworn t	o before me this	LSth
		, A. D. 19_50.
Jost	Ruce n	(Seal)
	. Notary P	ublic for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

J. H. Price, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Piper wife of the within named William S. H. Piper

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forev linquish unto E. M. Paul, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this_18th	<i>1</i>
day of, A. D. 19 50.	Ruth M. Figur
(1) Landa and Ja	· · · · · · · · · · · · · · · · · · ·
Notary Public for South Carolina	,
Cancelled documentary stamps attached: S. C. \$; U. S. \$_	
Recorded this 22nd. day of May	19 50 at 12:07 P. M. No 12559

WOZ-2-49 250