Form No. 182-S.C10M 5-49	
STATE OF SOUTH CAROLINA	)
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, Tha	
MOW ALDMEN BI THESE PRESENTS, THA	IT J. M. IVIEECE
	, grantor (s)
of said County and State in consideration of the or	um of \$ / 60, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt where	reof is hereby acknowledged, do hereby grant unto and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situa	ted in said County and State, bounded by lands of
On the north - Mr. Carl	
On the East - m. Log	the
In the South - County K	rad
On the West - Earl Bri	lger
•	nd through said premises, in a proper manner, with
ity, and for telephone purposes, together with the purpose of inspecting said line and making necess the right at all times to cut away and keep clear of in any way, endanger the proper maintenance and relocate said line over said premises to conform to provement.  In WITNESS WHEREOF, the said grantor (s) of this 20 to day of April 19 50.	opliances, a line for transmitting power by electricate right at all times to enter said premises for the ssary repairs and alterations thereon, together with of said line all trees and other obstructions that may, operation of the same; also including the right to any future highway relocation, widening or imany future highway relocation, widening or imany future highway relocation.
Signed, sealed and delivered in the presence of:	Q74 M22
11 . About	236 Mice : E (SEAL)
William F. Rochester	(SEAL)
	Andrew Construction of the
See	
	2000
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	ss.
Porsonalla	
oath that saw the within named	M F. ROCHESTER and made
, **, *	
with W. 14. 6000 WIN	within written instrument, and that $2e$
Sworn to before me this AVIR day	witnessed the execution thereof.
TENTER LAND TO THE PARTY OF THE	
LEMAN AD 191	
(Seal) Warkell A.D. 19 J Notary Public.	