STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY

Know All Men by These Presents:

That William S. h. Piper by his attorney in fact, futh M. Piper, and in consideration of the sum of Eight Hundred (\$800.00) - - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said O. Y. Brownlee and O. Y. Brownlee, Jr., their heirs and assigns,

ALL that piece, parcel or lot of land in the State and County aforesaid, in the City of Greenville, being designated as Lot No. 76, on plat of University Park by Dalton & Neves dated November, 1946, recorded in the R. 4. C. Ollice for Greenville County in Plat Book P at page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Bradley Boulevard at the joint front corner of Lot Nos. 77 and 76 and running thence with the joint line of said lots N. 37-34 W 183.3 feet to an iron pin in branch; thence with said branch as the line, the traverse course of which is N. 59-56 E. 75.65 feet to an iron pin at the joint rear corner of Lot Nos. 75 and 76; thence with the joint line of said lots S. 37-34 E. 174 feet to an iron pin on the north side of Bradley Boulevard; thence with Bradley boulevard S. 52-26 W. 75 feet to the point of beginning, and being a portion of the property conveyed to the grantors by deed recorded in the R. M. C. Office for Greenville County in Volume 345 at page 159.

For Power of Attorney from William S. H. Piper to Ruth M. Piper, reference is made to Volume 349 at page 365. This conveyance is subject to the Restrictive Covenants recorded in Volume 325 at page 11, and as amended in Volume 343 at pages 7 and 256.

Grantee to pay 1950 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

thei Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and	seal this
of our Lord One Thousand Nine Hundred and	d Firt

in the year

(Seal)

Signed, Sealed and Delivered in the Presence of	BY: Ruth M. Paper Attorney in Fact
8503Bree	Attorney in Fact
Junita Blackman	

this

State of South Carolina, Greenville County

Personally appeared before me Juanita Black more

and made oath that She saw the within named grantor(s) William S. H. Piper by his Attorney in Fact, Ruth M. Piper and Ruth M. Piper sign. seal and as sign. seal and as sign. seal and as sign. their act and deed deliver the within witnessed the execution thereof. written deed, and that he, with

Sworn to before me this	_18th
	, A. D. 19 ⁵⁰
$\omega \omega \omega \omega \omega$	
90020vice	(Seal)
Notary Pu	blic for South Carolina

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RENUNCIATION OF DOWER

Greenville County

W.B. Price

1044

Notary Public, do hereby certify

Ruth M. Piper unto all whom it may concern, that Mrs. wife of the within named William S. H. Piper

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto O. Y. Brownlee and O. Y. Brownlee, Jr., their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of April A.	D. 19_50.
day of April , A.	(Seal)
Notary Public for So	uth Carolina

Luth	M. Piper
(

Cancelled	documentary	stamps attached:	S. C. \$; \	J. S. \$	 FO	4.48	D_		10450
Recorded	this	27th. day	of April		19_ 50 , at	1.100	!.!	M., No	
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