Form	No.	182-	S.	Ċ	5M	6-48	

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STATE OF SOUTH CAROLINA	
COUNTY OF Greenville	
KNOW ALL MEN BY THESE PRESENTS, That	Jupo Micke
	grantor (s)
of said County and State, in consideration of the sum of by DUKE POWER COMPANY, the receipt whereof is said DUKE POWER COMPANY, its successors and as in and upon that certain tract or lot of land situated i	s hereby acknowledged, do hereby grant unto signs, the rights, privilege and easement to go
designated by plat of the Greenville Motor Box	at Club, Inc., Dalton & Neeves,
August 1949 lot No. //	
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and to construct, maintain and operate in, upon and the poles, wires and other necessary apparatus and appliatity, and for telephone purposes, together with the ripurpose of inspecting said line and making necessary the right at all times to cut away and keep clear of sain any way, endanger the proper maintenance and operelocate said line over said premises to conform to any provement.	nces, a line for transmitting power by electric- ght at all times to enter said premises for the y repairs and alterations thereon, together with id line all trees and other obstructions that may, ration of the same; also including the right to future highway relocation, widening or im-
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In WITNESS WHEREOF, the said grantor (3) does this	hereunto set_his_hand (s) and seal(s) (SEAL)
71.7. 77 60.00	(ODATE)
STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared before me B. T. oath thathe saw the within named	ss. Whitmire and made Judd Moore
seal, and as his act and deed deliver the within with No., P. Mitchell with Sworn to before me this 9th day of February A.D. 19 50. (Seal) A.D. 19 50. Notary Public.	in written instrument, and that <u>B. T. Whitmire</u>