## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY



## Know All Men by These Presents:

in the State aforesaid, I, A. B. Green That in consideration of the sum of Eleven Thousand Eight Hundred Fifty-six and No/100- - (\$11,856.00)DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. A. Herlong, his Heirs and Assigns forever,

All that certain lot or tract of land in Butler Township, on the Southeastern side of Super-Highway No. 29, containing 3.952 acres in Greenville County, State of South Carolina, and having, according to Plat made by Dalton & Neeves in March 1950, recorded in Plat Book \_\_\_ at Page \_\_\_, the following metes and bounds, to-wit:

BEGINNING at a pin on the Southeastern side of right-of-way of Super-Highway No. 29, which pin is 15 feet west from the corner of land of Lois B. Green, and running thence parallel with and 15 feet distant from line of Lois B. Green, S. 59-30 E. 400 feet to pin in line of other property of A. B. Green; thence with line of said property, S. 43-10 W. 540 feet to point in center of Brushy Creek; thence with the meanders of Brushy Creek as a line, the traverse lines of which are N. 24-20 W. 160 feet; N. 42-53 W. 223.5 feet to pin on right-of-way of Super-Highway No. 29; thence with said rightof-way, N. 43-10 E. 85 feet to pin; thence N. 46-50 W. 20 feet; thence N. 43-10 E. 276.3 feet to the beginning corner.

It is understood that the 15-foot strip lying between the above described tract and the Lois B. Green property, and also a 15-foot strip to be taken from the Northern side of the above described tract are to be used for the construction of a road 30 feet in width, extending back 400 feet by the grantee, and that said road shall remain open for the benefit and use of the grantor, grantee and their Heirs and Assigns.

Grantee to pay 1950 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty.

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Signed, Scaled and Delivered in the Presence of	
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Talungu L. Brown	

& R Jeven (Seal) (Seal) (Seal) (Seal)

## State of South Carolina,

Personally appeared before me

Ben C. Thornton

	Greenville	County	
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and made oath that

written deed, and that

he saw the within named grantor(s)

Kathryn L. Brown

A. B. Green sign, seal and as

act and deed deliver the within witnessed the execution thereof.

21st Sworn to before me this\_\_\_\_\_ A. D. 19\_50 •

he, with

I,

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Kathryn L. Brown

Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs.

Belle W. Green

A. B. Green wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linquish unto C. A. Herlong, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this\_\_\_\_2lst\_\_\_

Bolle W. Green

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_ Recorded this 22nd. day of March 19 50

11:48 A. M., No. 6954 W04-2-6./

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