## STATE OF SOUTH CAROLINA, OR PIL 1950

GREENVILLE COUNTY

THE FACISATION

## Know All Men by These Presents:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lois Morcier, her heirs and assigns forever:

All that parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on David Street, just outside the cornorate limits of the City of Greenville, and having the following metes and bounds, to-wit:

BEGINNING at a no nt on David Street. 112 feet from the corner of Stall Street and David Street, and running thence N. 664 E. and on a parallel line with Stall Street, 145 feet to a stake; thence S. 23-3/4 E. and on a line no allel with David Street, 56 feet to a stake; thence S. 664 W. and on a line parallel with Stall Street, 145 feet to David Street; thence with David Street, N. 23-3/4 W. 56 feet to the beginning corner.

Grantee is to pay 1950 taxes.

Being the same premises conveyed to the grantor by Lake B. Waldrop by deed recorded in Volume 303 at Page 428.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal         | this 3rd   | day of    | March | in the year |
|---|------------|-----------|-------|-------------|
| of our Lord One Thousand Nine Hundred and       | FIFTY<br>) | Rollin    | W. Ba | , ,         |
| Signed, Sealed and Delivered in the Presence of |            | _ carring | - Try | Ful (Seal)  |
|   |            |           |       | (Seal)      |
| - Com M. King                                   | }          |           |       | (Seal)      |
| Do I Am to                                      |            |           |       | (Seal)      |
| NOM C. CONTROL                                  |            |           |       | (Seal)      |
|   |            |           |       |             |

State of South Carolina,

Personally appeared before me Ena W. King

Greenville County

and made oath that s he saw the within named grantor(s)

Rollins 4. Bayne
sign, seal and as his
written deed, and that s he, with Ben C. Thornton

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Ena W. Hing

## State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Ben C. Thornton

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Katherine . Bayne wife of the within named Rollins W. Bayne

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Lois Mercier, her

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my l | hand and seal this 3rd            | _  |
|------------------|-----------------------------------|----|
| day of Marc      | h A D 1950                        |    |
| Dul Hon          | ch , A. D. 19 <sup>50</sup> (Seal | `- |
|                  | Notary Public for South Carolina  | ,  |

Katherine m Bayne

| Cancelled | documentary stamps | attached: S. C. | \$; U. | S. \$ |                     |      |    |      |      |  |
|-----------|--------------------|-----------------|--------|-------|---------------------|------|----|------|------|--|
| Recorded  | this 4th.          | day of          | March  |       | <sub>19</sub> 50 at | 1:08 | P. | M No | 5449 |  |
|           |                    |                 |        |       | , <b></b> _         |      |    |      | **   |  |