STATE OF SOUTH CAROLINA GREENVILLE COUNTY





Know All Men by These Presents:

I, J. W. Henderson in consideration of the sum of two thousand and no/100

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Lula Tripp

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, at the southwest corner of the intersection of Casey Street and Jenkins Street, being known and designated as Lot No. A on a plat of the property of J. W. Henderson as prepared by Pickell & Pickell, Engineers, dated February 18, 1950, and having, according to said plat, the

Beginning at an iron pin on the southwest corner at the intersection of Casey and Jenkins Street and running thence along the west side of Casey Street, S. 27 W. 55 feet to corner of Lot No. B; thence with line of Lot No. B, N. 64-53 W. 66 feet to a point in line of Lot No. C; thence with the line of Lot No. C, N. 27-03 E. 50.3 feet to a pin on the south side of Jenkins Street; thence along the south side of Jenkins Street, S. 68-57 E. 66 feet to the be-

The above described property is a portion of the same property conveyed to the grantor herein by deed of Ada C. Henderson, et al, dated December 4, 1946, and recorded in the R. M. C. Office for Greenville County in Deed Book 306, Page

The grantee herein is to pay all taxes for the year 1950.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and again

same or any part thereof.	and the state of t	agamst every person	whomsoever lawfully clain	ning or to claim th
Witness the grantor's(s') hand of our Lord One Thousand Nine Hundre	and seal this dand fifty.	2/5X day	of February	in the yea
Signed, Sealed and Delivered in the Pr	resence of	A	Hende	Sea (Sea
Golin C. Herry		DUCUMENTA	HY DOLUMENTARY	(Sea
V M ENalbra	11		10	(Sea (Sea)
State of S. id. C. ii		02	0: 10 ===== 10:	(Seal
State of South Carolina,	Personally or	mered before	110 1/00	
Greenville County	resonany ap	peared before me -	W. E. HOLD	rook

and made oath that he saw the within named grantor(s) J. W. Henderson sign, seal and as 🕏

I.

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this. ary Public for S

State of South Carolina,

written deed, and that

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Amy G. Henderson wife of the within named J. W. Henderson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Lula Tripp, her estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and

GIVEN under my hand and seal this	A /)
day of February A. D. 19 50	$1 \mathcal{O} O$
Som thomas A. D. 19.00	Homy y. Newdera M-
New (Seal)	// /
Notar Public for South Carolina	() .
Cancelled documentary stamps attached: S. C. \$; U. S. \$.	, 00 =
Recorded thisday of March	