STATE OF SOUTH CAROLINA, PRINTE CO. S. S.





FEB 23 4 75 FII Kunm All Men by These Presents:

TO LIFE FARRS WELL OF in the State aforesaid, I, Ralph D. Hawkins DOLLARS, Twenty-two Hundred Thirty and no/100 (\$2230.00) in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Edgar League, his heirs and assigns

All that piece, parcel or lot of land in that division of land of the estate of Mrs. L. P. Hawkins, situated in Paris Mountain Township, Greenville County, State of South Carolina, designated as Tract No. 1 and more particularly described as follows:

Commencing at a stone and iron pin on the north side of a county road, at the corner of property of Thomas Roe; thence along line of Roe, N. 9-42 W. 1571.5 feet to an iron pin and stone on line of Carter property; thence along said line S. 43 W. 99 feet to a White Oak tree and iron pin; thence with same property S. 21-10 W. 556.4 feet to a stone and iron pin; thence N. 3-07 E. 503 feet to a stone and iron pin; thence N. 58-48 W. 775 feet to a stone and iron pin; thence still with line of Carter, S. 58-48 W. 775 feet to an iron pin, corner of Tract No. 2; thence with line of Tract No. 2, S. 32 E. 1207 feet to a point in County Road, said line passing through an iron pin 27.1 feet from said point in road; thence with center of road, N. 86-22 E. 100 feet; thence S. 83-57 E. 412.2 feet to the point of beginning, containing 22.30 acres, more or less, plat of the same being recorded in the R. M. C. Office for Greenville County in Plat Book D, Page 291.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty.

or 1 C 1 Land Delivered in the Presence of	/ halph AS Jawkis (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
SE Love	{(Seal)
	(Seal)
mrs J. I Jones	(Seal)
	<u></u>
State of South Carolina, Personally	appeared before meG. E. Love
LiebzigGreenville County	
and made outh that he saw the within named grantor	(s) Ralph D. Hawkins
9	sign, seal and as his act and deed deliver the within
written deed, and that he, with but I	Witnessed the execution thereof.
Sworn to before me this20th	AS Lane
day of February , A. D. 19 50.	S.C. Now
Seal)	
My Chan Ela Motary Public for South Carolina	
Mark	CONTROL OF DOWER
State of South Carolina, R	ENUNCIATION OF DOWER
culfor Greenville County	Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Mary L. Hawki	ns

wife of the within named Ralph D. Hawkins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Edgar League, he Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of in or to all and singular the premises within mentioned and released

estate, and also all her right and claim of Dowel of, in or to a	and singular the promote and
and the second of the second o	
GIVEN under my hand and seal this 20th	M + M = M
	1644 Howtheren
day of February , A. D. 19 50	}
(Seal)	
Nature Public for Court Court	•
Iny Com Eng Marel 8-1951	
Cancelled documentary stamps attached: S. C. \$; U. S. \$.	25 P.
Cancelled documentary stamps attached: 5. C. 4	50 4· v v 4661
Recorded this 23rd. day of February	19_99, at_1:_M., No