



HEIS FARISMEAL Know All Men by These Presents:

That I. John Charles Hopkins in consideration of the sum of six hundred fifty and no/100 and assumption of mortgage debt set forth below

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-. knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Elliott Madison Gossett, his heirs and assigns

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in the City of Greenville, on the north side of Gatling Avenue, being shown as Lot No. 240 on plat of Augusta Road Ranches, made by Dalton & Neves on April 19, 1941 and recorded in the R. M. C. Office for Greenville County in Plat Book M, Page 47 and described as follows:

Beginning at a stake on the north side of Gatling Avenue 321.4 feet east from Long Hill Street corner of Lot 241, running thence with the line of said lot, N. 00-13 W. 140 feet to stake at corner of Lot 254; thence with line of said lot, N. 89-47 E. 60 feet to stake at corner of Lot No. 239; thence with line of said lot, S. 00-13 E. 140 feet to stake on Gatling Avenue; thence with the northern side of Gatling Avenue, S. 89-47 W. 60 feet to the beginning corner, and being the same lot of land conveyed to the grantor herein by deed of Edwin C. Segars dated February 23, 1949, and recorded in the R. M. C. Office for reenville County in Deed Book 373, Page 455.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the unpaid balance on the mortgage indebtedness covering the above described premises represented by a mortgage heretofore executed by the grantor to C. Douglas Wilson & Co, and assigned to the Metropolitan Life Ins. Co., in the original sum of \$6,500, of record in the h.M.C. Office for Greenville County in Mortgage Book 372, Page 285, said unpaid balance being the sum of approximately \$5,900.

The grantee herein to pay all taxes for the year 1950.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal 28th day of this January in the year of our Lord One Thousand Nine Hundred and fifty.

Signed, Sealed and Delivered in the Presence of	John char	le Hapkin (Seal)
Decesion O	DOCUMENTARY	(Seal)
Bin hal) (Seal)
marjarie & Dace		(Seal)
State of South Carolina.	- Wensu	

Personally appeared before me Greenville County

he saw the within named grantor(s) John Charles Hopkins sign, seal and as his act and deed deliver the within written deed, and that he, with witnessed the execution thereof. D. B. Leatherwood

Sworn to before me this 28th ay of January A. D. 19 50 (Seal) Notary Public for South Carolina	marjerie In Hace
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State	of	South	Carolina,
	Gt	eenville	County

RENUNCIATION OF DOWER

GRANTOR NOT MARRIED.

Marjorie W. Hall

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand	and seal this				
day of	, A. D. 19				
	(Seal)				
Nota	ry Public for South Carolina				
Cancelled documentary stamps atta-	ched: S. C. \$; U. S. \$		37 A.		
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