STATE OF SOUTH CAROLINA
COUNTY OF GREEN YILLE
KNOW ALL MEN BY THESE PRESENTS, That MIRS 13 A THACKSTON
granter (s)
of said County and State, in consideration of the sum of \$, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
ON THE EAST SXX Hugh Cooper
ON THE South Jones Mul Rd ON THE WEST Telman Hughes
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
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In WITNESS WHEREOF, the said grantor (s) do= 5 hereunto set Lichand (s) and seals (s) this 2/ day of Dec 1944
Signed, sealed and delivered in the presence of: Who B & Shockson (SEAL)
If farming the hotel
STATE OF SOUTH CAROLINA
Personally appeared before me saw the within name MBA That Its Ton
sign,
with Martin free witnessed the execution thereof. Sworn to before me this 9th day of Bfuelu (SEAL) A.D. 1950. Recorded January 20th. 1950
(Seal) Recorded January 20th. 1950 at 2:54 P. M. #1660