AOF

GRADY L

J97-PAGEDUD	TO DRUCE EXT. W.O. 0-
Form No. 182-S.C5M 9-47	60-10100-350.2
STATE OF SOUTH CAROLINA	<b>)</b> .
COUNTY OF BREENVILLE	`
	GRADY L. BRUGE & WILE,
EDNA M. BRUGE	grantor (s)
by DUKE POWER COMPANY, the receipt where said DUKE POWER COMPANY, its successors an and upon that certain tract or lot of land situated it	m of \$
LANCIR DEVELEMENT REA	lity Co. ON The South
WEST AND NORTH	
LAKE LANEIR ON The E	A57.
poles, wires and other necessary apparatus and ap and for telephone purposes, together with the rig of inspecting said line and making necessary repa at all times to cut away and keep clear of said lin way, endanger the proper maintenance and opera	d through said premises, in a proper manner, with pliances, a line for transmitting power by electricity, that all times to enter said premises for the purpose airs and alterations thereon, together with the right e all trees and other obstructions that may, in any tion of the same; also including the right to relocate ture highway relocation, widening or improvement.
	:
	,
In WITNESS WHEREOF, the said grantor (s)	do hereunto set our hand (s) and seal (s)
this 11th day of May 1949	
Signed, sealed and delivered in the presence of:	
0. L	The LBING (STATE)
	O Sangue Coming
FUNDING RUBIC OF ST CONTROL	Codna M. Parice (SEAL)
TH CLEREN	
,	
STATE OF SOUTH CAROLINA	
COUNTY OF Greenville	> ss.
	Lister, and made
	Grady L. Bruce, and Wf Edna M.
_	sign,
seal, and astheir act and deed deliver the wi	thin written instrument, and that he

with R. B. Colvin, witnessed the execution thereof. Sworn to before me this 14th day of A. D. 1949 Recorded December 12th. 1949 at Notary Public.

10:00 A. M. #29389