THE STATE OF SOUTH CAROLINA,







Powell





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DEC 7 1 00 PM 1949

CLLIE FARRISWORTI. R. M.C.

KNOW	ALL	MEN	BY	THESE	PRESENTS.	THat	I	Carrie	Lou	В.	Collin	8
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in the State aforesaid, in consideration of the sum of Five Hundred Thirty Six (\$536.00) - - - - - Dollars to.....in hand paid at and before the sealing of these presents Grady H. Powell and Annie Mae Powell (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said . Grady. H., Powell and Annie. Mae.

all that piece, parcel or lot of land in

O'Neal

Greenville Township.

County, State of South Carolina, about two miles north from the city of Greer, on the east side of Miller road, containing 1.34 Acres, and described as follows:

BEGINNING At a point or pin in the center of said Miller road, Henry Burnett's corner, and running thence N. 85-00 E. 375 feet to a point or pin on the line of the Elzie Powell land; thence with said line S. 14-00 E. 150 feet to a point or pin on said Elzie Powell line; thence S. 84-45 W. 411 feet to a point or pin in the center of said Miller road; thence with the center of said road S. 0-30 E. 150 feet to the beginning corner, and being a part of the same land conveyed to me by my father, J. A. Burnett.

State of South Carol ina, County of Greenville.

For valuable consideration I hereby release the lien of that certain mortgage executed by Carrie Lou B. Collins to me, dated Wov 9.1948, and recorded in RMC office in Mtg.Book 405, page 24/, off and from the above described lot of land, but the lien of said mortgage is not otherwise hereby affected or impaired.

Witness my hand and seal this the 6th day of December, 1949.

In the presence of

Carolina. Greenville County.

. Munt and made oath that he saw the said Personally appeared Stace (R. L. Stuart, Jr., sign, seal, and deliver the above written release, and that he, together with I. L. Tigert, witnessed the execution of same.

Sworn to before me this 6th day of December, 1949.

Notary Public for S.