STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know Allenen hu These Presents:

. That	Walter	L.	Miller, Jr.		CLUE ENDUANT		in t	he S	tate aforesaid,
in consideration	n of the sum	of	Six Hundred & n	10/100	(\$600.00) THIS WORF -	 _		-	- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mildred L. Crook, her heirs and assigns, forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the North side of Ethelridge Drive in the Sans Souci section about two miles North of the City of Greenville, being shown as Lot No. 10 on Plat of property of Ethel Y.

the R. M. C. Office for Greenville Copage 150 and having according to said to-wit:	unty, South Carolina, in Plat Book "I" plat the following metes and bounds,
running along Ethelridge Drive, said numbered ten and eleven; and running sidewalk, S. 77-55 W., 60 feet, to th Nine and Ten; thence along the line of an iron pin, joint rear corner of Lot rear line of Lot numbered 19, N. 80-0	orthern edge of a five foot sidewalk pin being the joint front corner of Lots thence along the Northern edge of said e iron pin, joint front corner of Lots f Lot No. Nine, N. 5-37 W., 169.1 feet to s numbered Nine and Ten; thence along the O E. 60 feet, to an iron pin joint rear n; thence along the line of Lot numbered ron pin, the beginning corner.
This is the same property conveye Virginia B. Forrest dated January 8, Greenville County, S. C. in Deed Book	d to me by deed of W. D. Forrest and 1948, recorded in the R. M. C. Office for 332 at page 347.
Grantee is to pay 1948 taxes.	
longing, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the sai and her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and forever defend all and singular the said premises unto	mbers, Hereditaments and Appurtenances to the said premises be- id Premises before mentioned unto the grantee(s) hereinabove named, and the grantor's(s') Heirs, Executors and Administrators to warrant to the grantee(s) hereinabove named, and the grantee's(s') Heirs and against every person whomsoever lawfully claiming or to claim the 1st day of September in the year
	erenc
Signed, Sealed and Delivered in the Presence of	Nalter L. miller for (Seal)
·	•
Signed, Sealed and Delivered in the Presence of Patrick C. Faut State of South Carolina,	Nalter L. Miller L. (Seal) (Seal) (Seal) (Seal)
Signed, Scaled and Delivered in the Presence of Patrick C. Faut State of South Carolina,	Walter L. Miller, Jr. sign, seal and as his act and deed deliver the within
Signed, Sealed and Delivered in the Presence of Patrick C. Faut State of South Carolina, Greenville County Personally app and made oath that She saw the within named grantor(s)	Walter L. Miller L. (Seal)
State of South Carolina, Greenville County and made oath that she saw the within named grantor(s) written deed, and that she, with Patrick C. Fan Sworn to before me this daytof South Carolina Notary Public for South Carolina State of South Carolina, RENUNCIATI	Walter L. Miller L. (Seal)

Sworn to before me this 1st	
drytof September A.D. 19 48	magair meliary
Notary Public for South Carolina	0
Notary Public for South Carolina	

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto lildred L. Crook, her Heirs and Assigns, all her interest and counter and also, all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st Oday of 12 September , A. D. 1948	mela & miller
Notary Public for South Carolina (Seal)	0
Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 7th day of December 19 49 at 1: M, No. 28893