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THEFT VILLE CO. S. C.

State of South Carolina, Greenville County

DEC 5 11 57 AV 1949 Court of Common Pleas

## To All Whom These Presents Shall Come:

I, E. INMAN, Master in and for the County aforesaid, SEND GREETING:
WHEREAS, F. C. Roberts and T. E. Roberts
on or about the27th day ofSeptember in the year of
our Lord nineteen hundred andforty-nine exhibitedtheir
complaint in the Court of Common Pleas, for the County aforesaid, against
Keturrah R. Rosamond, et al
demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to
be heard on the12th day ofNovember. 1949,
and such proceedings were had therein as resulted in a decree of the said Court, whereby it was adjudged
and decreed that the said real estate hereinafter mentioned and described, be conveyed by E. INMAN,
Master in and for the County aforesaid, toM.A.Boling
for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear;
(See Judgment Roll No. E-12769)
NOW, Therefore, Know all Men by these Preesents, that I, E. INMAN, Master, in and for the County
of Greenville aforesaid, by virtue of the aforesaid decree, and upon receipt of \$275.00
HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release
unto the said M. A. Boling
"All that parcel of land situated near the Reid School House in Chick Springs Township, County of Greenville and State of South Carolina, and known and designated as Lot #35 in the Subdivision and Plat of the property of J. H. Roberts Estate, made by H. L. Dunahoo, Surveyor, on September 7-9, 1949, said plat being of record in the R.M.C. Office for Greenville County in Plat Book "W", Page 67, and having the following metes and bounds and courses and distances, as shown by said plat, to-wit:

BEGINNING at a point in the northern line of a hard surfaroad, southwest corner of lot #36, and running thence along the

northern line of said road and in a northwesterly direction 356 ft.

to southeastern corner of Lot #34; thence along the eastern line of Lot #34 N. 45-00 E. 500 ft. to a point in or near branch; thence along the branch as the line, 257 ft. to a point in line of Manly Jones property; thence along the line of the Jones property S. 31-30 W. 184 ft. to a stone at the northwestern corner of Lot #36; thence