

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY



NOV 30 11 13 AM Know All Men by These Presents:

That I, W. H. Cheney in consideration of the sum of Seventeen Thousand ^{OLLIE FAIRBANKS} ~~8~~ ⁸/₁₀₀ (\$17,000.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Eunice B. Hearin, her heirs and assigns, forever:

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, lying and being in the City of Greenville, on the Northwestern side of Woodvale Avenue and being known and designated as Lot #225 of Traxler Park as shown on a plat thereof recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "F", Pages 114 and 115, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Woodvale Avenue, joint front corner of Lots 225 and 226, which iron pin is also 268.5 feet in a Northeasterly direction from the Northwest corner of the intersection of Woodvale Avenue and Byrd Boulevard, and running thence with the joint line of Lots 225 and 226, N. 25-23 W. 220 feet to an iron pin, joint corner of Lots 225, 226, 174 and 175; thence with the line of Lot 175, N. 64-37 E. 70 feet to an iron pin, joint corner of Lots 224, 225, 175 and 176; thence with the joint line of Lots 224 and 225, S. 25-23 E. 220 feet to an iron pin on the Northwest side of Woodvale Avenue, joint front corner of Lots 224 and 225; thence with the Northwestern side of Woodvale Avenue, S. 64-37 W. 70 feet to the beginning corner.

The above described property is the same conveyed to me by Dorothy R. Griffin by deed dated April 24, 1940, and recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 220, Page 363.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of November in the year of our Lord One Thousand Nine Hundred and forty-nine

Signed, Sealed and Delivered in the Presence of
W. H. Cheney (Seal)
Richard H. Carpenter (Seal)



State of South Carolina, } Greenville County } Personally appeared before me Richard H. Carpenter and made oath that he saw the within named grantor(s) W. H. Cheney written deed, and that he, with J. R. Mann sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 30th day of November, A. D. 19 49
J. R. Mann (Seal)
Notary Public for South Carolina

State of South Carolina, } Greenville County } RENUNCIATION OF DOWER } I, J. R. Mann } Notary Public, do hereby certify } unto all whom it may concern, that Mrs. Alliene G. Cheney wife of the within named W. H. Cheney did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Eunice B. Hearin, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of November, A. D. 19 49
J. R. Mann (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U.S. \$ _____
Recorded this 30th day of November 19 49, at 11:13 A. M., No. 28336
205-3-28

