| Form No. 182-S.C10M 5-49 | 2/000 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 427 |
| COUNTY OF CAROLINA | |
| | 0 |
| KNOW ALL MEN BY THESE PRESENTS, That MINISTER S | JESSIE E LEAGUE |
| of said County and State, in consideration of the sum of \$ | knowledged, do hereby grant unto ights, privilege and easement to go ity and State, bounded by lands of |
| ON THE EAST CC LE | HGUE |
| ON INFEAST CC LE | 179UE |
| OMIAL SOUTH MRS AL | LICE CHILDERS |
| ON THE WEST COLE | Agus " |
| and to construct, maintain and operate in, upon and through said poles, wires and other necessary apparatus and appliances, a line ity, and for telephone purposes, together with the right at all tirpurpose of inspecting said line and making necessary repairs and the right at all times to cut away and keep clear of said line all trein any way, endanger the proper maintenance and operation of the relocate said line over said premises to conform to any future high provement. | for transmitting power by electric- nes to enter said premises for the alterations thereon, together with es and other obstructions that may, same; also including the right to |
| In WITNESS WHEREOF, the said grantor (s) do F 5 hereunt this day of O 1 1949 Signed, sealed and delivered in the presence of: O auline B. League | o set NE Rand (s) and seals (s) Lisio LeagueSEAL) (SEAL) |
| | |
| | 1 * |
| | |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE Ss. | • |
| Personally appeared before me | PB FINCHED |
| Personally appeared before me oath that saw the within named N7RS FS | SIE E LERQUE |
| | / . |
| seal, and as Au act and deed deliver the within written ins | trument, and that Eu |

with faulus B. League witnessed the execution thereof. Sworn to before me this // day of)

Recorded November 11th. 1949 at 4:50 P. M. #26818