STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY 4 04 PM 1944



Know All Men by These Presents: DUME FARISHORTH

That we, Theodore deF. Clement and J. Roy Owen in the State aforesaid, in consideration of the sum of Eight Thousand & No/100 (\$8,000.00) -- - -DOLLARS, and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Boyce C. Lance and Billie R. Lance, their heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, in Ward 5 of the City of Greenville and having the following metes and bounds, to-wit:

BEGINNING at a point on the South side of Fendleton Street, said point being the intersection of the South side of Pendleton Street with the East side of Calhoun Street and running thence along the East side of Calhoun Street, S. 16-15 W. 195 feet to the North side of a 15 foot alley; thence with the North side of said alley, S. 73-45 E. 93.2; thence in a line parallel with Calhoun Street, N. 16-15 E. 195 feet to a point on the South side of rendleton Street; thence with the South side of Pendleton Street, N. 73-45 W. 93.2 feet to the point of beginning.

Being Lot No. 5 and 10 feet off the West side of Lot No. 4 as shown on plat of the property of Henry T. Mills recorded in the R. M. C. Office for the State and County aforesaid in Plat Book A at Page 459.

ALSO all our right, title and interest in and to the 15 foot alley at the rear of the above described property.

The above described property is the same conveyed to us by deed of Nelle M. Griffin, et al, dated May 2, 1949, and recorded in the R. w. C. Office for Greenville County, S. C. in Deed Book 380, Page 485.

The Grantees assume a mortgage to the Franklin National Life Insurance Com pany in amount of \$18,000.00 over this property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaming

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand 3 and seals this 10th November in the year of our Lord One Thousand Nine Hundred and forty-nine

Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Greenville County

Personally appeared before me Joe H. Long

and made oath that he saw the within named grantor(s) Theodore deF. Clement and J. Roy Owen sign, seal and as their act and deed deliver the within W. Harold Arnold written deed, and that he, with

Sworn to before me this. Notary Public for South Carolina



State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elizabeth S. Clement and Mellie Mae Owen wives the within named Theodore deF. Clement and J. Roy Owen did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Boyce C. Lance and Billie R. Lance, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

W. Harold Arnold

GIVEN under my hand and seal this... D: 19_49__

Elizabeth J. Cla

Cancelled documentary stamps attached: S. C. \$______; U. S. \$______ 04 P. Recorded this 10th. day of November 19 49 , at 4: M., No...