STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

FILES FELL WILLE GO. S. C.



Know All Men by These Presents:

*	NIV 8 10 Know All Men by	l Chese Presents:
That I, Paul D. Hannah,	NOV 8 10 to M. 1943	in the State aforesaid,
in consideration of the sum of and satisfact; to the grantor(s) in hand paid at and before the	ion of mortgage, hereinbelow referre	DOLLARS.
to the grantor(s) in hand paid at and before the knowledged), have granted, bargained, sold and	he sealing of these presents by the grantee(s) I released, and by these presents do grant, bar	(the receipt whereof is hereby ac-

B. M. Weeks, his heirs and assigns, all that tract or lot of land in Greenville Township, County of Greenville, State of South Carolina, on the Eastern side of Ladson Street, being known and designated as Lot # 18, as shown on plat of Property of Mrs. H. D. Wilkins, prepared by R. E. Dalton in March, 1924, as recorded in the R.M.C. Office for Greenville County in Plat Book "F", at Page 209, and being more particularly described, according to said Plat, as follows:

BEGINNING at an iron pin on the East side of Ladson Street at Northwest corner of Lot # 17, which is 126,72 feet North of the intersection of Ladson Street and Otis Street, and running thence N. 72 E. 161.7 feet to an iron pin; thence along the rear line of Lot # 13, N. 15-45 W. 63.05 feet to an iron pin in line of Lot # 19; thence along line of said lots, S. 72 W. 157.5 feet to an iron pin on the Eastern side of Ladson Street; thence with said Street, S. 11-57 E. 63.36 feet to the beginning corner.

The above described property is the same conveyed to me by J. W. Gantt by deed dated August 2, 1949.

The herein named grantee is to pay the 1949 taxes on the above described property.

As a part of the consideration hereof, the within named grantee agrees to mark "Paid and Satisfied in Full" across the face of that certain note and mortgage which it secures given by Paul D. Hannah in favor of B. M. Weeks, in the principal amount of \$1,000.00, dated August 8, 1949, said mortgage being recorded in the R:M.C. Office for Greenville County in Mortgages Volume 434, at Page 237.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Forty-Nine. October

Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Greenville County

Personally appeared before me Villiam J.

and made oath that he saw the within named grantor(s) Paul D. Hannah

Notary Public for South Carolina

sign, seal and as written deed and that he, with Margaret more parkford

act and deed deliver the within witnessed the execution thereof.

in the year

Storinto uefore me this 3/5/ day-of October MIBUSHEET SHOW

State of South Carolina,

RENUNCIATION OF DOWER

I, Lawlen Pettly anguran

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Leora J. Hannah wife of the within named Paul D. Hannah

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-B. M. Weeks, his

Heirs and Assigns, all her interest and estate, also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and seal this 3/ 57	•
and of AR	my hand and seal this 3/ 57 October , A. D.	19 49
	Us angeton	(Seal)
	Notary Public for South Caro	lina `

Geora J. Hannah

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ 19 49 10 00 A. Recorded this 8th day of November