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Form No. 182-S.C5M 6-48		2-10	807
STATE OF SOUTH CAROLINA)		,
COUNTY OF GREENVILL			
KNOW ALL MEN BY THESE PRESE	ENTS. That	(IF DAVIS	
	1.	, , , , , , , , , , , , , , , , , , , ,	
			, grantor (s)
of said County and State, in consideration by DUKE POWER COMPANY, the recasid DUKE POWER COMPANY, its suit and upon that certain tract or lot of	ceipt whereof is herel ccessors and assigns,	by acknowledged, do l the rights, privilege as	hereby grant unto nd easement to go
ON THE WORT	j		
•		CURETUN	•
		_	
ON THE SOUTH	•		
6 ALTHE THEF	SARA	DAVIS	·
the right at all times to cut away and k in any way, endanger the proper mainte relocate said line over said premises to oprovement.	enance and operation	of the same; also incl	uding the right to
			•
In WITNESS WHEREOF, the said go this 30 day of Synthemia Signed, sealed and delivered in the present of the South of the said good the said good said the said the said said the said good said the	1944 G	hereunto set AFRha Auce Du	nd (s) and seal(s) (SEAL)
			•
STATE OF SOUTH CAROLINA COUNTY OF PERMY/ Personally appeared before me oath that	· · · /	OB Forme	Land mad

STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE SS.	
Personally appeared before me	BF- chind made
oath that Saw the within named ANIE	DAV15.
4;	sign,
seal, and as Africa and deed deliver the within writte	on instrument and that
with N/LLIE X COLLET witnessed	the execution thereof.
Sworn to before me thisday of)	B. Fmchu (SEAL)
A.D. 19 (7)	(SEAL)
(Seal) Markall Re	corded November 1st. 1949
Notary Public. at	3:00 P. M. #25940