Form No. 182—S.C.—5M 6-48	d/1/0
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	<i>:</i>
KNOW ALL MEN BY THESE PRESENTS, That	SAMOND
	,
•	grantor (s)
of said County and State, in consideration of the sum of \$	I I
by DUKE POWER COMPANY, the receipt whereof is hereby acknowled by Buke POWER COMPANY, its successors and assigns, the right	
in and upon that certain tract or lot of land situated in said County	
	Avenue
	ratur St
Unión 6	leachery
DH THE SOUTH UNION B	leachery,
OH THE WEST - West De	ator St.
and to construct, maintain and operate in, upon and through said pre-	emises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for	
ity, and for telephone purposes, together with the right at all time	
purpose of inspecting said line and making necessary repairs and a	4-1745
the right at all times to cut away and keep clear of said line all trees in any way, endanger the proper maintenance and operation of the s	· · ·
relocate said line over said premises to conform to any future highw	,
	ay resocution, windowing of the
provement.	
	_
In WITNESS WHEREOF, the said grantor (s) do	o set M/Shand (s) and seal(s)
this 29 day of aug 1949	
Signed, sealed and delivered in the presence of:	
	VI mand
PB Fineher	SEAL)
Network & Rosamone	(SEAL)
*	
STATE OF SOUTH CAROLINA	
STATE OF SOUTH CAROLINA ss.	
COUNTY OF GREETY/LLE ss.	
Personally appeared before me	FINGMENT and made
oath that HE saw the within named J. P. Roston	NOND
	sign,
seal, and asact and deed deliver the within written inst	1
with /CETRUS A.H.R. ROSANIONL) witnessed the ex	xecution thereof.
Sworn to before me this day of	Freher (SEAL)

1 1 1 1 1 1 1 1 1

Notary Public,

Agents

#24842

Recorded October 19th. 1949

at 11:50 A. M.