## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

·FPMLE Ou. b. .





## 907 17 9 54 AN J. Know All Men by These Presents:

	an ra annuale	in the State aforesaid,
That .	I, C. W. wood, Five Hundred and No/100 (5500.00)	m (ne blate aloresias,
in consideration of the sum of	Five Hundred and Novico (5500.00)	DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JAMES H. BRUCE and FURMAN C. SMITH, their heirs and assigns, all that niece, parcel or lot of land lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lots #15 and  $_{1}$ 16, 3lock L, Unit  $_{2}$ 2, Stone Estates, as per plat thereof recorded in the x.m.C. Office for Greenville County in Plat Book "G", at pare 294, and having, according to said plat, the following metes and bounds, to wit:

BEGI! MING at an iron pin on the lestern side of Taber Street at joint front corner of Lots #14 and #15 and running thence in a Westerly direction 126 feet to an iron pin, joint rear corner of Lots #14 and #15; thence S. 23-20 L. 50 feet to an iron pin, joint rear corner of Lots #16 and #17; thence in an masterly direction 126 feet to an iron pin on Taber Streat; thence along the Western side/of Taber Street N. 23-20 J. 50 feet to an iron pin, the point of beginning.

Grantees are to pay the State, County and City taxes for 1949.

This is the same property conveyed to me by deed from T. C. Stone, Harriet M. Stone and L. E. Stone, dated November , 1933, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deeds Volume 174, at pare

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  Witness the grantor's(s') hand and seal this 17th day of October in the year						
Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Forty.  Signed, Sealed and Delivered in the Presence of	•					
Enelyn D. Etheredy	(Seal)					
Edward Ryan Hamen	(Seal)					
State of South Carolina,  Greenville County  Personally application of the property of the pro	peared before me Evelyn S. 5theredge C. 1. 100d					

sign, seal and as whiten deed, and that s he, with Edward Hyan Hamer witnessed the execution thereof. Sporn to before me this 17th ...., A. D. 19 <u>49</u> October d Ryan Ffance (Seal) Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Edward Ryan Hamer

Notary Public, do hereby certify

PIAN PIAN THE County PIAN PIAN PROPERTY AND AND PARTY WHOM IT May concern, that Mrs.

Mamie Tucker Jood

Swife of the within named

C. i. 1001

Odd this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquist hand a fames in 3ruce and rurman C. Smith, their Heirs and Assigns, all her interest and Ostate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand a	and seal this 17th
day of October	, A. D. 19.49
Elyan D Ryan	Hand (Seal)
Note	ry Public for South Carolina

manie Ducker Word.

Cancelled	documentary stamps attached: S. C	. \$; U. S	S. \$	. 54 A.	0.000
	documentary stamps attached: S. C 17th. day of	October	10 49	9: M No.	24595
tecorded :	thisday of		, at-		