L-10 Rev. (General) 1-49

The interest of the grantee in the property covered hereby and in all pipe lines and other facilities or improvements which may be erected or installed on or in such property shall be subject to the lien of the Mortgage and Deed of Trust dated thay 15, 1940, from Transcontinental Gas Pipe Line Corporation to The Chase National Bank of the City of New York and Carl E. Buckley, as Trustees, which has heretofore been filed for record in the county in which the property covered hereby is efforted.

State	South Carolina
County _	Greenville
PANAN - Line No.	6-100
R/W No.	
	01601

RATIFICATION AGREEMENT

STATE OF <u>South Carolina</u> County OF Greenville	KNOW ALL MEN BY THESE PRESENTS:		
	sideration of the sum of One and no/100		
Dollars (\$ 1.00) cash in hand paid by TRANSCONTINENTAL GAS			
PIPE LINE CORPORATION, the receipt of which is hereby acknowledged, do S by these presents			
accept, adopt, ratify and confirm unto TRANSCONTINENTAL GAS PIPE LINE CORPORATION, its			
successors and assigns, that certain Right of Way A	Agreement executed by Berry Owens et al		
dated July 16, , 1949 , covering certa State of South Carolina , described as for	Rucel,		

Containing 22 acres, more or less, bounded by the Cooley Bridge Road, S. C. Highway No. 246, on the west, Bertha Louise Owens, Berry Owens, Charles Alberson and others on the South and the Estate of Ellen Owens on the North.

Also beginning at the corner of Lot No. 2, 400 feet from Alversons corner, thence up the Belton Highway N 20 E 300 feet to corner of Lot 3; thence S 88 E 583 feet to corner or Lot No. 4; thence S 18 W 400 feet to corner of Lot No. 2 thence with line of Lot No. 2 N 78 3/4 W 575 feet to the beginning corner and containing 4. 48 acres.

Also beginning at an iron pin on west side of Belton Highway Hamp Alberson's corner, thence up said highway N 20 E 400 feet to the corner of Lot No. 1 stake it being the house tract, thence S 78 3/4 E 575 feet to corner on line of Lot No. 4; thence with line of Lot No. 4 S 18 W 390 feet to corner on Alverson's line, thence with Alverson's line N 83 W 600 feet to the beginning corner, containing 5.32 acres, more or less.

Also containing 5.18 acres more or less, Beginning at a corner on Alverson's line 269 feet E of Lot No. 2 and running thence S 83 E 380 feet to corner of Lot No. 6; thence N 3 E. 875 feet to corner of Lot No. 6; thence with Lot No. 5 N 88 W 180 feet to corner of Lot No. 4; thence 515½ W 840 feet to the beginning corner. The above tracts being all or part of the land described in Deed dated 12/1/17 recorded in Book 43, Page 259, Deed dated 12/1/17, recorded in Book 42, Page 187, Deed dated 11/8/23 recorded in Book 88, Page 556, Deed dated 3/26/30, recorded in Book 115, Page 116, and Devise dated 5/1/11, recorded in Book App 105, Page File 5, all being in records of Greenville County, South Carolina.

Also containing $24\frac{1}{2}$ acres, more or less and described as follows: Beginning at a stake corner lots 2 and 3 of the division of Robt S. Kelly real estate and runs thence N 85 E 14.52 chs. to an iron stake 3x om thence N 5 E 23.80 chs to stone 3x om thence N 83 N 5.50 chs to stake 3x n m thence S 22 3/4 W 28 chs to the point and place of beginning. Being all or part of the land described in Deed dated 1/25/27, recorded in Book 109, Page 131, records of Greenville County, South Carolina.

Containing twenty five acres more or less and known as Tract No. 2 in the division of the land of Robert S. Kelly, bounded by Tracts Nos. 1 and 3: Berry Owens and others and having the following metes and bounds: Beginning at a stone x. 3 thence S $2l\frac{1}{2}$ W 8.10 to a stone x 30 m; thence N 85 £ 22.00 to a stone x 3 n m; thence N 22 3/4 E 28.00 to a stake x 3 n. m.; thence N 83 W 8.60 to a stone x 30 m; thence S 5 W 11.55 to a Hickory x 30 m thence S $15\frac{1}{4}$ W 10.80 to a stake x 3 thence N $87\frac{1}{2}$ W 17.50 to the beginning. Being all or part of the land described in Deed dated 4/24/23, recorded in Book 93, Page 18, records of Greenville County, South Carolina.