STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

AUG 27 11 45 AM 1949



LLIE FARHS Will Men by These Presents:

That we, R. N. Roach and Alma Roach in the State aforesaid, in consideration of the sum of Three Hundred & no/100 - - - - (\$300.00) - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. B. GARREN, his heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being on the East side of Brookwood Drive, in that area recently annexed to the City of Greenville, in Greenville County, South Carolina, being shown as Lots 12 and 13 of Block F on Plat of Stone Estates, made by C. M. Furman, Engineer, October 1931, recorded in R. M. C. Office for Greenville County, S. C. in Plat Book G, page 292, and having according to said plat and a recent survey made by Piedmont Engineering Service, August 18, 1949, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Brookwood Drive at joint front corner of Lots 13 and 14 of Block F, and running thence along the line of Lot 14 S. 78-38 E. 160.3 feet to iron pin; thence S. 9-30 W. 50 feet to iron pin; thence N. 78-38 W. 161.1 feet to iron pin on the East side of Brookwood Drive; thence along the East side of Brookwood Drive N. 11-22 £. 50 feet to the beginning corner.

The above described lots are the same conveyed to us by T. C. Stone, Trustee for Stella D. Stone, by deed dated December 15, 1931 recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 279, page 292. This conveyance is made subject to the restrictions set forth in said deed.

Grantee to pay 1949 baxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

27th

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and seal

Signed, Sealed and Delivered in the Presence of

Aurocch

(Seal

Patrick

C. Dauf

(Seal

State of South Carolina, Greenville County

Witness the grantor's(s') hand

Personally appeared before me Margaret McCreary

day of

and made oath that she saw the within named grantor(s) R. N. Roach and Alma Roach sign, seal and as their act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 27th
day of August , A. D. 19 49

Notary Public for South Carolina

Notary Public for South Carolina

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August

in the year

State of South Carolina, Greenville County RENUNCIATION OF DOWER

Patrick C. Fant, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alma Roach wife of the within named R. N. Roach

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

R. B. Garren, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal th | nis27th | | | |
|----------------------------------|---------------|--|--|--|
| day of August | , A. D. 19 49 | | | |
| day of August | ∱ (Seal) | | | |
| Notary Public for South Carolina | | | | |

alma Roach

| Cancelled | documentary stamps attached: S | S. C. \$; U. S. | \$ 46 A. |
|-----------|--------------------------------|-----------------|-------------|
| | this 27th. day of | | |