## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

AUG 19 12 14 PM 1949

GREENVILLE CO. S. C.

OLLIE FARNSWORTH All Men by These Presents:

That. I, J. Hoyt Sentell, R. M.C. in consideration of the sum of Nine-Thousand, Four-Hundred & No/100 ---- (\$9,400.00) in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Bill Bullock Bailey, Bill Bullock Bailey, All that parcel, piece or lot of land with the buildings and improvements thereon situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as lot No. 79 on Plat No. 2, of Sunset Hills, as per plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "P", on Page 19, and having, according to said plat, the following metes and bounds, to-wit:

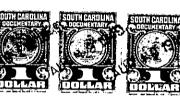
BEGINNING at an iron pin on the Southerly side of Sunset Drive, said pin being 150 feet in a Westerly direction from Waccamaw Avenue, joint corner of lots Nos. 78 and 79, and running thence with the joint line of said lots S. 48-50 W. 175 feet to an iron pin in the line of a five (5) foot strip reserved for utilities; thence along said strip N. 41-10 W. 75 feet to an iron pin, joint rear corner of lots Mos. 79 and 80; thence along the joint line of said lots N. 48-50 E. 175 feet to an iron pin in the line of Sunset Drive; thence along the Southerly side of Sunset Drive S. 41-10 E. 75 feet to the point of beginning.

Grantee is to pay 1949 taxes.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(x) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(st) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s) hand

of our Lord One Thousand Nine Hundred and Forty-Nine.

18th

in the year

(Seal) . (Seal)

Signed, Segled and Delivered in the Presence of

State of South Carolina,

Personally appeared before me Greenville County

and seal

Rachel D. Trotter,

and made ball that, she saw the within named grantor(x) J. Hoyt Sentell sign, seal and as his act and deed deliver the within written Oced, and that she, with Edward Ryan Hamer witnessed the execution thereof. シカケ worn go the ore me this

A. D. 19 49. Octary Public for South Carolina

Wachel & Tratter

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel L. Sentell, wife of the within named J. Hoyt Sentell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto. Bill Bullock Bailey, his Heirs and Assigns, all her interest and estate and her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and

| Sevent   | meer my hand | and seal this_    | _18th                              |
|----------|--------------|-------------------|------------------------------------|
| and of A | ugust:       | . (/)             | A. D. 19.49.                       |
|          | FOY WOL      | ary Public for So | A. D. 19 25 2 (Seal) with Carolina |

| Ethel & Smitell |  |
|-----------------|--|
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Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ Recorded this 19th. day of August 19: 49, at 12 M., No. 19537