1	THE STATE OF SOUTH CAROLINA)
	COUNTY OF. GREENVILLE) RELEASE
•	For valuable consideration, receipt of which is hereby acknowledged, I, Vifginia Simkins, as Committee for John E. Simkins, do hereby release and forever discharge the within described premises from the lien of that certain mortgage executed to me by B. H. Trammell, dated August 13, 1948, and recorded in the RMC office in Mortgage Volume 397, at page 305.
	In the presence of: As Committee for John E. Simkins
	or W. Auckius
	Ed Latine &
	Personally appeared before me
	SWORN to and subscribed to before me on this 19 day of August, 1949.
ľ	Notary Public for S. C.
1	The above described land is a portion of the same conveyed to me by
1	E.sInman, Master, on the 16th day of
	August 1948 deed recorded in office of Register of Mesne Conveyance for
	Greenville County, in Book 352 Page 384 TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said
	premises belonging or in anywise incident or appertaining.
	TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said
	W. R. Walker, his
	heirs and assigns forever.
	AND I do hereby bind myself and my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said
	W. R. Walker, his
	heirs and assigns against me and my heirs and every other
	person whomsoever lawfully claiming, or to claim the same or any part thereof.
	WITNESS my Hand and Seal this 16th day of August
•	in the year of our Lord one thousand nine hundred and forty -nine.
	Signed, Sealed and Delivered
	in the Presence of
	SEAL)
	SEAL)
	(SEAL)
	(SEAL)
	(SEAT)