Form No. 182—S.C.—5M 6-48	, , , , ,
STATE OF SOUTH CAROLINA	160
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That TIME FENNER	Mena of the
THAT THE WAY E	· Water
	, grantor (s)
of said County and State, in consideration of the sum of \$, to me (us)) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do here said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and ein and upon that certain treat or let after the said of	. 4
in and upon that certain tract or lot of land situated in said County and State, bounded	asement to go
OH THE NORTH DOYLE MCKEE	
OF THE EAST EARNEST ROACH	
ON THE SOUTH SALUDARINER	
ON THE SOUTH SALUDARIVER	**************************************
and to construct, maintain and operate in, upon and through said premises, in a proper	100 - 100 -
poles, when and other necessary apparatus and appliances, a line for transmitting now	er hy alactric
respond to telephone purposes, together with the right at all times to enter said pre-	mises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, the right at all times to cut away and keep clear of said line all trees and other obstruct	together with
in any way, endanger the proper maintenance and operation of the same; also including	or the right to
relocate said line over said premises to conform to any future highway relocation, wid	lening or im-
provement.	-
•	ţ
In WITNESS WHEREOF, the said grantor (s) do 5 hereunto set His hand (s	
this 3 day of aug 1949) and seal(s)
Signed, sealed and delivered in the presence of:	
PB Fraher J. M. Fen als	î.
What Had	1 (SEAL)
() () Me Ey	(SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE seal, and as seal act and deed deliver the within written instrument, and that with MARTINI & FRIER OR witnessed the execution thereof. Sworn to before me this /o day of) Recorded August 15th. 1949 at 4:20 P. M. #19161