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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That W.S. BROOKS AND
LULA BROOKS , grantor (s)
of said County and State, in consideration of the sum of \$, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
TOY DUNCAN ON THE NORTH
K. W. HOPKINS ON THE SOUTH
WAR BALLEY STREET ON THE EAST
BAILEY STREET ON THE WEST
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
. "
In WITNESS WHEREOF, the said grantor (s) do hereunto set THEM hand (s) and seal(s) this day of JULY 1949 Signed, sealed and delivered in the presence of: That Booth (SEAL) Wayne A Clapman Lula Brokes (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me WALTER L. BALL and made oath that he saw the within named W.S. BROOKS AND LULA BROOKS sign,
seal, and as TREIR act and deed deliver the within written instrument, and that he with WAYNE H. CHAPMAN witnessed the execution thereof. Sworn to before me this less day of loster College A.D. 1949. (Seal) Waynessed July 22nd, 1949 at 17,000 / 10, 10, 10, 10, 10, 10, 10, 10, 10, 10,