7 10/0K

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That J-P . SPENCER?
, grantor (s)
of said County and State, in consideration of the sum of \$ , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in, said County and State, bounded by lands of
ON INE NORTH GONN ROGERS
ONTHE SOUTH ELZIE PICITLESIMER
OMINE WEST CLARENCE BURNS
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.  CHINO PECAN TREES
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In WITNESS WHEREOF, the said grantor (s) do 5 hereunto set 415 hand (s) and seal(s)
this 12 day of July 1949.
Signed, sealed and delivered in the presence of:
J-05 Francker (SEAL)
J & SEAL)
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE Ss.
Parsonally appeared before
oath that saw the within named J. P. SPENCATE and made
sign
with LINORE witnessed the execution thereof
To the should be
Sworn to before me this day of A.D. 1949.
(Seal) // S. Marshill