Form No. 182-B S. C.-5M-1-48 STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That Perker Second District :a corporation, in consideration of the sum of \$ _____to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon that certain tract or lot of land situated in said County and State, hounded by Andsxafx in Monaghan Hill Hills and bounded by McBeth Street, YMCA Street, Ravenel Street, and Hellard Street, and designated as "School" all of which is more fully shown or a plat of Section 3, Subdivision of Victor Monaghan Mills, Theravilla, S. C., prepared by Pickell & Pickell, Engineers, December 20, 1988, which plat is duly entered of record in the R.M.C. Office for Greenville County, S. C., in Plat Book S, Pages 179-181. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. IN WITNESS WHEREOF, the said Parker School District 8-A has caused PARKER SCH XXXXXXXXXX Secretary. Signed, Sealed and Delivered in the presence of: Board of COUNTY OF GREENVILLE

STATE OF LOUTH CAROLINA

PERSONALLY appeared before me and made oath that he saw Parker School District 3-A, by of Trustees, J. F. Howard, (Chairman), M. O. Alexander, D. Ostcen and Charles Tidwell, sign, seal and as the act school district deliver the within written instrument or the witnessed the execution tie of.

STORM TO before me this the 33 day of June, A. D., 1949. midua G. Brenia

main It. m bice Notary Public for S. C.