State of South Carolina,

Greenville County

Know all Men by these presents, That

GREENVILLE CO. S. C. JUL 13. 12 11 PM 1949 OLLIE FARNSWORTH

I, Charlotte May Cutter, of Greenville County

Ten Dollars and leve and offection in the State aforesaid, in consideration of the sum of and the assumption of mortgage sot out below

Dollars

paid by Lillian C. Bonham

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lillian C. Honham, her heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Brosnyille, and in Chick Springs Township, School District 2-C, on the Coulonst side of U. S. Lighway No. 29 (known as the Super Highway), landing from Freen-ville to Green, and being known and designated as Let No. 4 of the property of Vance Edwards as shown on plat thereof by R. . Dalton, October, 1938, and having, according to said plat, the following mates and bounds, to-wit:

DigINMING at an iron gin on the Southeast side of U. S. Filingay No. 29, at the corner of Lot No. 3, and running thence with the line of Lot No. 3, S. 47-00 E. 208.7 feet to an iron pin; thence with the line of a 20-foot road, N. 43-00 E. 200 foet to an iron that the corner of Lot No. 5; thence with the line of Lot No. 5, 7. 47-00 T. 208.7 feet to a pin on the right-of-way of the said U. S. Wighlay No. 29; thence with the Southeast side of said right-of-way, 3. 43-60 %. 200 fact to the point of beginning.

This lot'is shown on the Township Llock Book at Parc 2015, Block 4, Lot 4-E, and the grantes is to pay tax's for 1940.

This conveyance is subject to the erms restrictions and rectically covenants as set forth in this deed to Agnos Lambert and 7, 7, Lambert from Ansel W. Johnson dated Docember 24, 1947, page 200 office for Greenville County in Doed Vol. 331, page 200.

The above property is the same conveyed to me by A not Indian't and J. J. Lambert by their deed dated Movember 1st, 1000, reach R. H. C. office for Greenville County in Vol. 360, pare 170.

The grantee herein expressly assumes and across to the a contain note and mortgage executed on the 1st day of November, Telling the grantor to First Federal Savings and Loan Association of Logswell in the original sum of 47,700.00, recorded in the A. M. J. c. Mes for Greenville County in Mortgare Book 404, page 473, on which those is a balance due of \$7,385.88 as of this date. P15-4-0E